

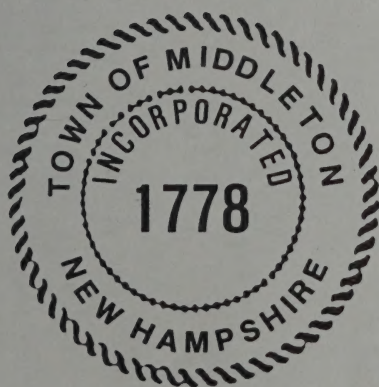
amp  
52.07  
62  
988

# **ANNUAL REPORTS**

of the

## **Town of MIDDLETON New Hampshire**

### **SUNRISE LAKE DISTRICT AND SCHOOL DISTRICT**



*For the Fiscal Year Ending December 31st*

**1988**

Library  
Middleton, New Hampshire



# Town of Middleton

Kings Highway, Middleton, New Hampshire 03887

OFFICE OF SELECTMEN  
(603) 473-2261

March 1, 1989

TO OUR TOWNSPEOPLE;

The Budget Committee and the Board of Selectmen have gone over all Warrant Articles in the enclosed TOWN REPORT.

These articles offer no "fat" but all necessary expenditures for the upkeep and betterment of our Town. We recommend them and offer them for your consideration.

BUDGET COMMITTEE;

BOARD OF SELECTMEN

*Laural L. Perkins*  
*Robert L. Perkins*  
*Wm. H. Perkins*

Co-Chairmen

## FLOODPLAIN MANAGEMENT ORDINANCE (60.3(b))

ARTICLE 27: Item I: All proposed development in any special flood hazard areas shall require a permit.

Item II: The building inspector shall review all building applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a floodprone area, all new construction or substantial improvements shall:

(1) be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydromatic and hydrostatic loads, including the effects of buoyancy.

(2) be constructed with materials resistant to flood damage,

(3) be constructed by methods and practices that minimize flood damage,

(4) be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

Item 3: When new or replacement water and sewer systems (including on-site systems) are proposed in flood-



systems (including on-site systems) are proposed in flood-prone areas the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the system into flood waters, and on-side waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

Item 4: The Building Inspector shall maintain for public inspection, and furnish upon request, any certification of flood-proofing and as built elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement. If the structure has been floodproofed, as built elevation (in relation to mean sea level) to which the structure was floodproofed. This information must be furnished by the applicant.

Item 5: The Building Inspector shall review proposed developments to assure that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law.

Item 6: (1) In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Building Inspector. Further, the applicant shall be required to submit copies of such notification to those adjacent communities as deter-

mined by the Building Inspector.

2. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

3. Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge. In Zone A, the Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring the development meet the floodway requirements of this section.

Item 7: (1) In special flood hazard areas the Building Inspector shall determine the 100 year flood elevation.

a. In unnumbered A Zones the Building Inspector shall obtain, review, or reasonably utilize any 100 year flood elevation data available from: Federal, State, Development proposals submitted to the Community (i.e. subdivisions site approvals) or other sources.

2. The Building Inspector's 100 year flood elevation determination will be used as criteria for requiring in Zone A.

a. All new construction or substantial improvement

of residential structures have the lowest floor (including basement) elevated to or above the 100 year flood elevation;

b. that all new construction or substantial improvement of non-residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level; or together with attendant utility and sanitary facilities, shall

(i) be floodproofed so that below the 100 year flood elevation the structure is watertight with walls substantially impermeable to the passage of water;

(ii) have structural components capable of resisting hydrostatic and hydrodynamic loads and effects of buoyancy; and--

(iii) Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section.

c. all manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the base flood level; and be securely anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, over-the-top or frames tied to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces;

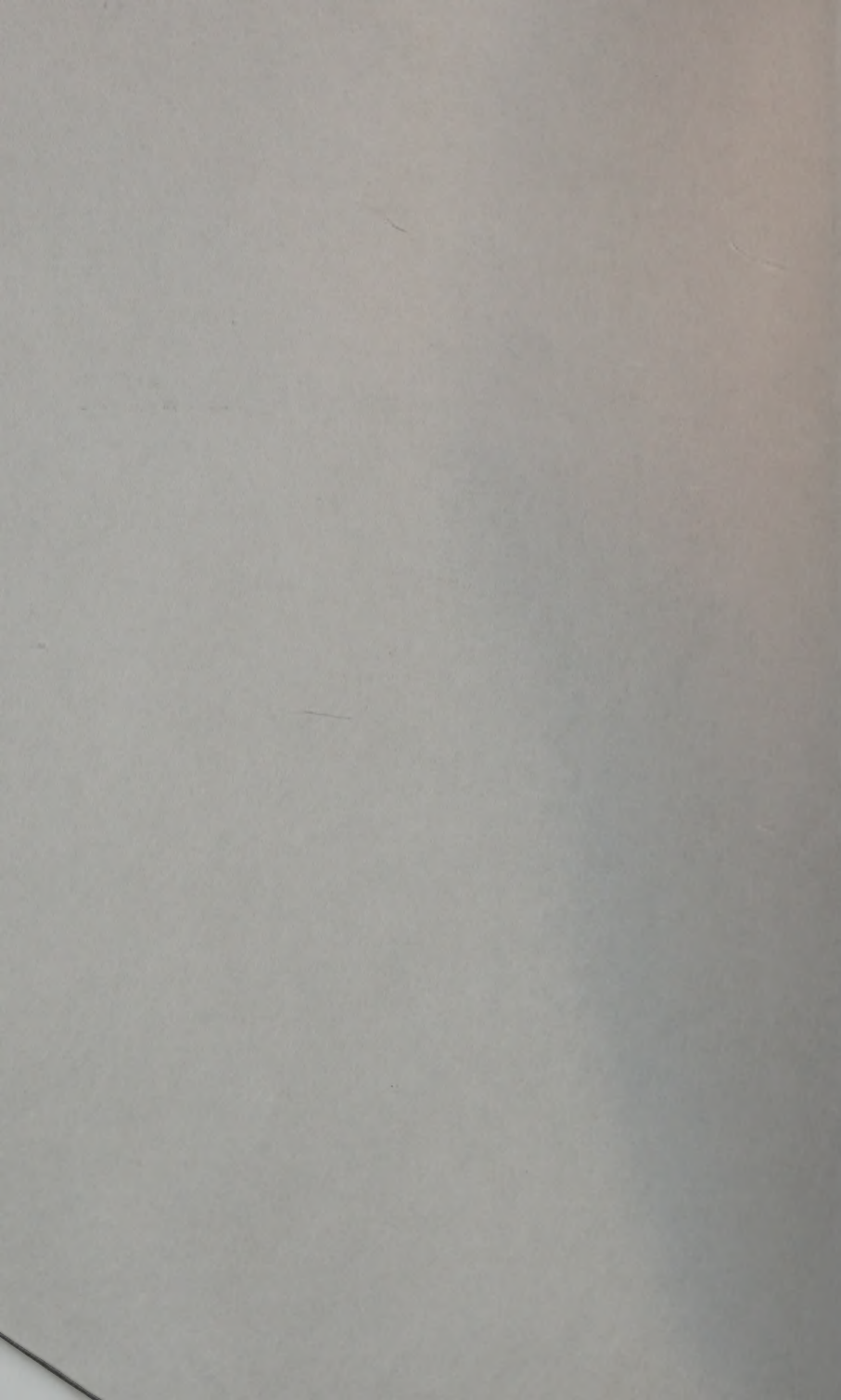


d. for all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements: (1) the enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage; (2) the area is not a basement; (3) shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect of must meet or exceed the following minimum criteria: (i) a minimum of two openings having a total net area of not less of one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

ITEM 1	Yes	No
ITEM 2	Yes	No
ITEM 3	Yes	No
ITEM 4	Yes	No
ITEM 5	Yes	No
ITEM 6	Yes	No
ITEM 7	Yes	No







# **ANNUAL REPORTS**

of the

**SELECTMEN  
TOWN CLERK  
TAX COLLECTOR  
TOWN TREASURER  
TRUSTEES OF TRUST FUNDS**  
and the

**SCHOOL DISTRICT  
SUNRISE LAKE DISTRICT**

of

**MIDDLETON  
NEW HAMPSHIRE**

*For the Fiscal Year Ending December 31st*

**1988**

Printed by  
C & K Printing  
29 Hanson Street • Rochester, NH

# TOWN INDEX REPORT

Comparative Statement	13-14
Department Reports	40-48
Inventory, Summary of	15
Office Hours	back cover
Officers	3-4
Schedule of Town Property	15
Selectmen's Report	39
Sunrise Lake Village District	37-38
Tax Collector's Report	16-20
Tax Rate	15
Town Clerk's Report	33
Treasurer's Report	30-32
Vital Statistics	34-36
Warrant for 1989 Town Meeting	5-12



# TOWN OF MIDDLETON

---

## Board of Selectmen

Laura S. Perkins	Term expires 1991
Roy T. Snyder, Jr.	Term expires 1990
Robert J. DeAngelis	Term expires 1989

Tax Collector	Pauline M. Talbot
Town Clerk	Star Snyder
Dep. Tax Collector	Dorothy A. Reynolds
Dep. Town Clerk	Jeanne Kinsley
Bookkeeper/Secretary	Laura S. Perkins
Fire Chief/Fire Warden	David Proulx
Treasurer	Monique Krawczyk
Road Agent	Leland Ellingwood
Social Services	Joyce Wiggins
Health Officer	John Fitch
Off. of Emergency Maint.	Keith Mitchell

\*\*\*\*\*

## Police

Jeremy Johnson	Chief of Police
Peter Cosgrove	Prosecutor
Gary Bellmare	Robert Bennett
Scott Carr	Anthony Chase
Larry Kelly	Richard Parsons
Nicholas Quinn	Steven Ramsey
Scott Roberge	Stephen White

\*\*\*\*\*

## Planning Board

Jack Armstrong, Chairman	
Earle Merrill	Richard Penney
Parker Richardson	Robert DeAngelis, SeL

\*\*\*\*\*

Zoning Board of Adjustment

David Schultz, Chairman

Rhoda Bourque

Frank Cancro

Richard Penney

Alfred Poulin

\*\*\*\*\*

Directors of Community Development

Block Grant

Donna Kerwin Lane, Director

Rhoda Bourwue

June Brown

Robert J. MacCarthy, (Ret)

\*\*\*\*\*

Supervisors of the Check List

Dorothy Reynolds, Chairman

Kim Dixon-Burrows

Joan Barker

\*\*\*\*\*

Trustees of the Trust Fund

Donna Craig, Chairman

Jeanne Kinsley

Helen Butler

\*\*\*\*\*

# T O W N   W A R R A N T

## WARRANT FOR THE 1989 TOWN MEETING

### STATE OF NEW HAMPSHIRE

---

Polls will be open from 11:00 am to 7:00 pm

---

To the inhabitants of the Town of Middleton  
in the County of Strafford in said State,  
qualified to vote in Town Affairs:

You are hereby notified to meet at the  
Town Hall in said Middleton on Tuesday, the  
fourteenth (14th) day of March next, at  
11:00 o'clock in the forenoon, to act upon  
the following subjects:

ARTICLE 1: To choose all the necessary Town  
Officers for the ensuing year. You are also  
notified to meet at Seven O'Clock (7:00) in  
the evening of the 15th (fifteenth) day of  
March next to act upon the following subjects:

ARTICLE 2: To see if the Town will vote  
to raise and appropriate the sum of  
(\$107,875.00) one hundred seven thousand  
eight hundred seventy-five dollars for  
General Government Expenses as follows:

Town Officers Salaries	\$20,928.00
Town Office Expense	24,264.00
Animal Control Officer	1,500.00
Election & Registrations	1,100.00
General Government Building	3,500.00
Re-Appraisals	2,000.00
Planning & Zoning	4,985.00*
Legal Expenses	7,000.00
Engineering Expenses	1,500.00
Auditor	5,500.00
Social Security	7,000.00
Insurance	28,600.00

\*\$4,000.00 for planner.

685.00 for Strafford Planning

300.00 for expenses



ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of (\$75,647.00) Seventy five thousand, six hundred forty-seven dollars for Public Safety as follows:

Police Department	60,293.00
Police Prosecutor	2,500.00
Fire Department	11,875.00
Off. of Emerg. Mgmt	200.00
Rescue Squad (1st Responder)	779.00

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of (\$100,264.40) One Hundred Thousand, two hundred sixty-four dollars and 40 cents for the maintenance of Highways, Streets, and Bridges. (\$24,264.40 will be granted through a Block Grant for Road Work as follows:

Summer	\$30,000.00
Winter	15,000.00
General Expense	28,000.00
Street Lights	3,000.00
	<hr/>
	\$76,000.00
Block Grant	24,264.40 *
	<hr/>
	\$100,264.40

Block Grant is added as expense and then deducted as Government Grant

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$22,000.00 for a 1-Ton Truck for the Highway Department .....and to withdraw certificate of deposit in the amount of \$4,000.00 plus interest to defray part of the cost.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of (\$16,849.00) Sixteen thousand eight hundred forty nine dollars for a new police cruiser and equipment .....and to withdraw \$11,000.00 plus interest accrued from certificates of deposit to defray the purchase price.

\$16,849.00

-11,000.00 plus interest

ARTICLE 7: to see if the Town will vote to raise and appropriate the sum of (\$9,662.00) Nine thousand six hundred sixty two dollars for social services as follows:

Visiting Nurse	\$3,700.00
Farmington Ambulance	400.00
Cocheco Humane Society	900.00
Welfare	1,500.00
Community Action	850.00
Recreation	400.00
Strafford County Dispatch	1,912.00

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of (\$3,200.00) Three thousand two hundred dollars for the following:

Expansion of Computer	
Services	\$2,200.00
Restoration of Records	1,000.00

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of (\$3,983.75) Three thousand nine hundred eighty three and 75/100 dollars for equipment for the Fire Department as follows:

Protective Clothes	\$1,718.75
11 @ 156.25 each	
11 pairs of knee boots	770.00
@ 70.00 per pair	600.00
6 call systems @ 100.00 ea.	
11 heavy duty suspenders	165.00
@15.00 each	100.00
26 physicals for personnel	
9 Cirne Metro #660 Helmets	630.00
@ 70.00 each	

ARTICLE 10: To see if the town will vote to raise and appropriate the sum of (\$8,000.00) Eight thousand dollars to repair two bridges judged to be in need of repairs by State Inspection since 1983.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of (\$34,250.00) Thirty-four thousand two hundred fifty dollars for the revaluation of the Town....and to authorize the selectmen to withdraw Capital Reserve Funds of \$10,000.00 plus interest set aside for this purpose to defray costs. (Balance payable in 1990 - Total cost to be \$58,500.00.)

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of (\$12,000.00) Twelve thousand dollars for the following - investment for future purchases:

Fire Dept.	\$3,000.00
Police Dept.	4,000.00
Highway Dept.	5,000.00



ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of (6,350.00) Six Thousand three hundred fifty dollars for a well to serve the Town Hall, Fire House and the Highway Building.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of (\$31,229.18) Thirty one thousand two hundred twenty nine and 18/100 cents to pay for interest and first note due on the Fire Dept. Pumper purchased in 1988 and financed as per Article #6, RSA Chapter 33 of the Municipal Finance Act (1987)

Note: \$26,533.34

Int.: 4,695.84

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of (\$22,687.00) Twenty two thousand six hundred eighty seven dollars to repair the kitchen, main hall and west wing of the Town Hall and to put building in a safe condition for continued use.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of (\$55,000.00) Fifty five thousand dollars for the pick up of Solid Waste. This is based on 500 ton tippage for the year.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of (\$864.00) Eight hundred sixty four dollars for Middleton's portion of the Waste Disposal Study being conducted by the Strafford Regional Planning Commission for the Waste District. Based on per capita \*864 @ 1.00.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of (\$7,000.00) Seven thousand dollars for the set up and operation of a recycling station for aluminum cans, paper goods and bottles.

ARTICLE 19: To see if the Town will authorize the Selectmen to hire on notes of the Town a sum of money necessary to pay current expenses in anticipation of taxes and raise and appropriate (\$7,500.00) Seven thousand five hundred dollars for interest charges.

ARTICLE 20: To see if the Town will raise and appropriate the sum of (\$6,250.00) Six thousand two hundred fifty dollars to help offset the purchase of a new ambulance for the Farmington Ambulance Corps. Funds will be contingent on Farmington, Middleton, and New Durham all raising their fair share. (By Petition)

ARTICLE 21: To authorize the Board of Selectmen to apply for, accept, and expend without further action by the Town Meeting, money from the State, Federal, or other governmental unit or a private source, which becomes available during the fiscal year.

ARTICLE 22: To see if the Town will authorize the Board of Selectmen to transfer any lien acquired by the Town at any Tax Collector's Sale and to authorize the Selectmen to convey any real estate acquired by the Town by Tax Collector's Deed by Public Auction sealed bids, or such other manner as the Selectmen determine as justice may require.

ARTICLE 23: To see if the Town will vote to adopt the provisions of the Municipal Budget Law. (By Petition)

ARTICLE 24: To see if the Town will authorize the Board of Selectmen to appoint a Building Committee for the Town to expand Town Hall Facilities and offices to house Town Business.

ARTICLE 25: To see if the Town wishes to include in the plan for Social Security coverage the services in any class or classes of position filled by popular election.

ARTICLE 26: To see if the Town wishes to include in the plan for Social Security coverage the services in any class or classes of positions the compensation for which is on a fee basis.

ARTICLE 27: To see if the Town wishes to include in the plan for Social Security coverage the services performed by election officials or election workers for a calendar year in which the remuneration paid for such service is less than \$100.00.

ARTICLE 28: To transact any other business that may legally come before this meeting.



Given under hand and seal, this 7th day  
of February, in the year of our Lord,  
nineteen hundred and eighty nine.

Laura S. Perkins, Ch.  
Roy T. Snyder, Jr.  
Robert J. DeAngelis

A true copy of Warrant - Attest

Laura S. Perkins, Ch.  
Roy T. Snyder, Jr.  
Robert J. DeAngelis

# C O M P A R A T I V E   C H A R T

Account	Appropriated	Income	Total Available	Expended	Over	Balance
<u>Highway</u>						
Summer	25,000.00		25,000.00	22,799.25		2200.75
Winter	15,000.00		15,000.00	15,624.92	624.92	
General	28,020.00	1,500.00	29,520.00	28,986.52		533.48
Block Grant	22,610.35		22,610.35	22,610.35		
Block Grant 1987		2,391.00	2,391.00	2,391.00		
<u>Fire Dept.</u>						
Equipment			4,410.22	4,410.22		
Expenses	11,830.00	527.07	12,357.07	11,097.84		1,257.23
Int on Note				2,817.50	2,817.50	
Forest Fire		7,625.09	7,625.09	15,630.91	8,005.82	
<u>Police Dept.</u>						
Salaries &		1,086.50	48,956.50	37,525.82		
Expenses	46,970.00			13,099.50	1,568.82	
Gas Tank	850.00		850.00	826.00		24.00
<u>Town Office</u>						
Salaries	13,300.00		13,300.00	14,007.00	787.23	
Expenses	23,624.00	160.89	23,424.89	27,481.62	4,056.63	
Equipment	4,500.00	1,550.88	6,050.88	6,976.25	925.37	
<u>Town Hall</u>						
Improvements	5,000.00	6,925.09	11,925.09	7,724.22		4,200.87
Expenses	3,500.00	302.00	3,802.00	4,396.30	594.30	
<u>Elections &amp;</u>						
Registrations	2,100.00	60.00	2,160.00	1,846.09		313.91
<u>Equipment</u>						
Animal Control	1,560.00	2,220.50	3,780.50	550.40	550.40	
<u>ReAppraisals</u>	2,000.00		2,000.00	2,314.37		1,466.13
				2,380.00	380.00	

---

\$20,310.99    9,996.37

[illegible]

# INVENTORY

Land	Current Use	130,773.00
	Residential	10,745,224.00
	Comm/Indus	644,520.00
		<u>11,520,517.00</u>
Bldgs	Residential	14,038,526.00
	Mfg. Hous	798,459.00
	Comm/ Indus	1,024,820.00
		<u>15,861,805.00</u>
Electric		392,511.00
Value before exemptions		<u>27,774,833.00</u>
Exemptions:		
	Elderly	160,000.00
	Blind	15,000.00
	Unapplied	1,370.00
Net Value on which tax		<u>27,601.20</u>
Rate is computed		27,601.20

## TAX RATE

Municipal	6.84	
County	2.92	
School	<u>23.31</u>	\$33.01
Sunrise Village District		1.57

## SCHEDULE OF TOWN PROPERTY

Town Hall & Land	252,350.00
Furniture & Equip	27,600.00
Police Dept. Equip	19,400.00
Fire Dept. Equip	153,000.00
Fire Dept. Bldg	56,000.00
Highway Bldg	45,850.00
Highway Equipment	145,695.00
Deeds owned by the	
Town	272,340.00
	<u>972,235.00</u>



TAX COLLECTOR'S REPORT  
SUMMARY OF TAX SALE ACCOUNTS TO OTHER PURCHASERS

Levies of Tax Sale accounts to Others			
	1987	1986	Prior
Balance of Unredeemed Taxes Beginning of Fiscal Year		22,666.49	10,635.22
Subsequent Taxes Paid	\$ 9721.19		
Interest Collected after Tax Sales	311.56	2,678.65	3,007.21
TOTAL DEBITS	10,032.75	25,345.14	13,642.43
			-

Remittances to Purchasers  
during Fiscal Year

Redemptions	\$ 3,611.35	17,024.86	9,901.39
Interest & Cost after Sale	311.56	2,678.65	3,007.21
Abatements during year		161.25	83.33
Deeded during year	90.76	611.25	651.50
Unredeemed Taxes end of yr.	6,019.08	4,871.21	
TOTAL CREDITS	10,032.75	25,347.22	13,643.43

TAX COLLECTOR'S REPORT  
SUMMARY OF TAX SALE/LIEN ACCOUNTS

TAX SALE/LIEN ON ACCTS. OF LEVIES OF :		1987	1986	Prior
Balance of Unredeemed Taxes beginning of fiscal year			1,702.81	21,260.97
Taxes sold to Town during Fiscal year	\$	18,560.35		
Subsequent Taxes Paid			5,188.74	3,428.90
Interest Collected after sale execution		92.90		
<u>TOTAL DEBITS</u>		18,653.25	7,360.28	24,086.15

REMITTANCE TO TREASURER DURING FISCAL YEAR: Redemptions	\$	5,090.44	4,232.37	8,854.89
Interest & Cost after Sale		75.43	942.90	5,725.95
ABATEMENTS DURING YEAR		14.50	60.00	5,532.73
DEEDED TO TOWN DURING YEAR			79.29	2686.73
Unredeemed Taxes end of Year		13,472.88	1,369.79	2,819.97
<u>TOTAL CREDITS</u>	\$	18,653.25	6,884.29	25,663.92

TAX COLLECTOR'S REPORT  
SUMMARY OF TAX ACCOUNTS

UNCOLLECTED TAXES- BEGINNING OF FISCAL YEAR	1939	1988	Prior
Property Taxes		244,352.37	3571.73
Resident taxes		940.00	100.00
<u>TAXES COMMITTED TO COLLECTOR:</u>			
Property Taxes	926,692.03		
Yeild tax	7,798.96		
<u>ADDED TAXES</u>	3,529.25	2,347.12	
Resident Taxes		350.00	
Inventory Penalty	1,993.10		
<u>OVERPAYMENTS</u> Prop. tax	424.04	4,188.66	
Resident Tax		30.00	
INTEREST COLLECTED ON DELINQUENT TAXES	2,039.03	9,946.43	36.88
Penalties Collected on Resident Taxes		60.00	
TOTAL DEBITS	942,476.41	262,214.58	3,708.61



TAX COLLECTOR'S REPORT  
SUMMARY OF TAX ACCOUNTS  
FISCAL YEAR ENDING DECEMBER 31, 1988

REMITTED TO TREASURER DURING FISCAL YEAR:	1989	1988	Prior
Property Taxes	495,776.91	236,024.49	193.36
Resident Taxes		830.00	
Tax Deeds		37.10	
Interest on Taxes	2,142.19	9,946.43	36.88
Penalties of Res. Taxes		60.00	
<u>ABATEMENTS ALLOWED- Prop.</u>	<u>12,399.64</u>	<u>12,209.41</u>	<u>2,382.52</u>
Resident Taxes		510.00	100.00
UNCOLLECTED TAXES END OF FISCAL YEAR			
Property Taxes	424,509.34	1,363.92	
Yeild Taxes	4,499.08		
DeededTo Town			1,995.85
 TOTAL CREDITS	 942,627.04	 260,981.35	 3708.61

# EXPENSES - 1988

Highway Dept.	
Summer	22,799.25
Winter	15,624.92
General	28,986.52
Block Grant	
1987	2,391.00
1988	22,610.35
Police Dept.	
Salaries	37,525.82
Expenses	13,949.79
FICA	21,743.57
Retirement	1,331.16
Withholding Tax	-421.10
Social Security	126.90
Office Salaries	15,220.23
Office Expenses	27,961.69
Office Equipment	6,496.38
Fire Dept.	
Equipment	4,410.22
Expenses	11,097.84
Legal	6,346.21
Engineer	829.32
Animal Control Officer	2,314.37
Insurance	25,707.11
Street Lights	2,660.85
Welfare	745.00
Town Hall	
Improvements	7,724.22
Expenses	4,396.30

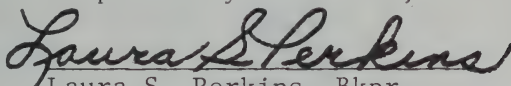
# EXPENSES - 1988, continued

School District	
1987-88	295,367.00
1988-89	300,000.00
School Gas	3,180.62
Solid Waste	42,309.89
Elections	
Salaries	1,382.40
Expenses	513.69
Equipment (Booths)	550.40
Overpayment Refunds	7,921.70
Planning Board	1,306.03
Strafford Planning Bd.	626.00
Strafford Dispatch	1,940.00
Visiting Nurse	3,500.11
C.A.P.	500.00
Town Report	1,196.73
Vault	479.50
District -Sunrise	18,697.98
Appraisals	2,380.00
Tax Sale (Liens)	18,560.35
Restoration	68.70
Audit	5,100.00
Money Mkt Investment	50,000.00
Tan Note	100,000.00
Recreation	496.24
Interest on Tan Note	5,183.84
Interest on Pumper	2,817.50
Forest Fire	15,630.91
Tax Lien Account	2,128.71
Old Home Ass'n	100.00
C.D.B.G.	9.75
County Tax	82,027.00
Off. of Emer. Mgmt.	8.02

EXPENSES - 1988, continued-

Hall Rental	32.00
Sanders (2)	13,435.10
Certificates of Deposit	
Fire Dept.	3,000.00
Police Dept.	4,000.00
Highway Dept.	4,000.00
Appraisals	5,000.00

Respectfully submitted,

  
Laura S. Perkins, Bkpr.



EXPENSES - HIGHWAY

Summer - Salaries \$22,799.25

Winter - Salaries \$15,624.92

Block Grant

Tar \$23,956.39

Sand & Gravel 1,044.96

General Account

Tar 8318.63

Gravel 4157.63

Sand 2480.99

Culverts 4580.33

1000 gal tank(gas) 1269.00

Wiring Gauges 30.00

Radio Repair 80.00

Lights 194.80

Advertising 15.48

Equipment Rental 1644.50

Tires 270.50

Training 80.00

Gasoline 1360.09

Parts for Truck Repair 2757.67

EXPENSES - Planning Board

Advertising \$546.23

Books 73.50

Planner 686.30

## EXPENSES - POLICE

Gasoline	4,657.93
Cruiser Repair	1,618.57
Tires	485.83
Strafford Phone	1,247.35
Office Phone	997.56
Equipment:	
Radios (2)	1,403.86
New Phone	125.00
Cabinet	81.60
Chair	69.98
Desk Top	47.35
Camera	78.65
Ammo	170.51
Uniforms	891.30
Assoc Dues	85.00
Dept. Books	185.41
Courses	425.00
Printed Forms	136.11
Car Wash	63.00
Advertising	17.20
Film	108.36
Office Supplies	190.22
Gas Tank (500 gal)	829.00
Wiring Gauges	35.00

## FIRE DEPT. - Equipment

Memphis	\$87.10
Shelton Co.	2,132.75
Copier	225.00
Radio Commu	665.00
New Pumper (DiPrizio)	1,269.37

# FIRE DEPT. - Expenses

Alert-All	\$252.30
Strafford Comm	76.77
Fire Barn	374.41
Dan's Truck Repair	390.00
DiPrizio Repairs	621.24
Kendall U.S.A.	172.99
Gas	65.97
Burner Repair	215.00
Misc Parts & Repairs	506.66
Heat	977.25
Dixie, USA	403.33
Personnel	1,900.00
Radio Parts	48.49
Office Supplies	59.55
Lights	485.94
Telephone	486.48
Strafford Phone	1,247.35
Wincom	47.86
Bee Kits	57.94
Conway	375.00
Commun Specialists	1,185.00
Training, etc	1,076.17
Postage	72.68

## EXPENSES - Forest Fire

Middleton (Drew Drive)	494.70
Middleton (Moose Mt.)	6,218.96
Milton           "       "	999.57
New Durham     "       "	1,424.69
Union           "       "	1,087.37
Wakefield      "       "	3,865.46
Farmington     "       "	942.81
Madbury        "       "	120.18
Durham          "       "	477.16

# EXPENSES - New Fire Pumper

Cost Appropriated	\$76,000.00
Less: Certificates	-9,000.00
Less: Interest	-1,650.98

Actual Billing	\$67,000.00
Plus interest	1,650.98
plus certificates	<u>9,000.00</u>
	\$77,650.98

Fire Pumper		\$74,600.00
Transportation	\$2,132.75	
Less Credit	<u>1,232.75</u>	900.00
Repair Cost	\$4,269.37	
Allowance	<u>1,500.00</u>	<u>2,769.37</u>

Total Cost	78,269.37
Less: Approp	<u>77,650.98</u>

Over	\$618.39
------	----------



# EXPENSES \_ OFFICE

Maps	\$1,709.00
Registry of Deeds	651.12
Postage	2,294.11
Printing to order	863.96
Office Supplies	1,607.98
Telephone	1,406.37
Marriage Licenses	273.00
Pauline Talbot	394.57
Tax Bills & Envelopes	1,096.61
Electric Wiring	41.00
National Reports	190.00
Association Dues	623.40
Star Snyder	333.95
Conventions	692.15
Data East	319.17
Laura Perkins	388.92
Monique Krawsczyk	114.27
Lights	402.33
Keys & Locks	45.00
Contracts:	
Copier	596.00
Computer	755.00
Deputies	2,260.80
Printed Forms	730.13
FICA	594.75
Laura Perkins	8,767.92
Freight	18.00
Parker Richardson	11.25
Post Office Box	17.00

## OFFICE EQUIPMENT

Typewriter (clerk)	\$419.00
Typewriter (deputy)	308.70
Table (deputy)	103.00
Copier	3,230.00
File Cabinet (for Assessor's Cards	289.00
Air Conditioner	525.00
Postage Meter	617.18
Computer System (OPM)	1300.50
Print Stand	72.48
Chair for Computer	111.39
Adding Machines	305.06

## EXPENSES - Town Hall Improvements

Furnace	\$2,200.00
Light Fixtures	459.90
Electric Heater	60.00
Bathrooms	620.99
Pump for Septic Tank	119.54
Carpentry (Whalen)	854.98
Carpentry, Painting and Electric (Guilford)	1,021.26
Engineer's Study	2,387.55

## EXPENSES - Town Hall

Heat	\$1,165.06
Lights	1,765.40
Keys & Locks	17.21
Advertising	29.00
Cleaning	230.00
Septic Tank	210.00
Cooking Gas	73.31
Labor on Pump	40.00
Electrical Wiring	126.80
Clean Burner	62.00
Cleaning Supplies	167.55
Paper Goods & Trash Bags	124.00
Refund on Rentals	50.00
Duct Work	176.00
Old Home Assn.	160.00

TREASURER'S REPORT  
January 01 to December 31, 1988

TOWN CLERK

AUTOMOBILE REGISTRATIONS	\$71,929.00	
TITLE FEES	287.00	
DOG LICENSES, FINES, ETC.	2,220.50	
UCC FILINGS	423.50	
JUNK YARD PERMITS	50.00	
MARRIAGE LICENSES	140.00	
CERTIFIED COPIES	84.75	
FILING FEES	5.00	
CHECKLIST	60.00	
ZONING REGULATIONS	132.00	
SUBDIVISION REGULATIONS	33.00	
WETLANDS APPLICATIONS	10.00	
OVERPAYMENTS	82.00	
ARTICLES OF AGREEMENT	10.00	
BUILDING PERMITS	<u>40.00</u>	
MISC. ITEMS	90.60	
TOTAL	\$75,597.35	\$75,597.35

TAX COLLECTOR

1988 PROPERTY TAX	\$458,871.94	
1988 PROPERTY TAX INT.	43,658.15	
1987 PROPERTY TAX	273,172.89	
1987 PROPERTY TAX INT.	10,545.18	
REDEEMED TAXES THR. 1986	25,780.69	
SUBSEQUENT TAX	1,143.54	
DEEDS	<u>25.00</u>	
1987 RES. TAX & PEN.	748.00	
TOTAL	\$813,945.39	\$813,945.39

TREASURER

MIDDLETON SCHOOL DISTRICT

GAS	\$3,049.33	
BALLOTS	<u>28.80</u>	
TRUSTEES OF TRUST FUND	<u>5,000.00</u>	
	\$8,078.13	\$8,078.13
BALANCE FORWARDED		\$897,620.87

# TREASURER'S REPORT CONT'D

BALANCE FORWARDED	\$897,620.87
-------------------	--------------

## MIDDLETON POLICE DEPT.

PISTOL PERMIT	\$126.00	
INSURANCE REPORTS	30.00	
RADAR REFUND	725.50	
MATCHING GRANT	<u>140.00</u>	
SUNRISE LAKE ASSOCIATION	65.00	
	\$1,086.50	\$1,086.50

## MIDDLETON FIRE DEPARTMENT

REFUND FROM FIRE SCHOOL	\$150.00	
	229.29	
	100.00	
	32.10	
	<u>15.68</u>	
FIRE WARDEN TRAINING	7,625.09	
FOREST FIRE	\$8,152.16	\$8,152.16

BUILDING PERMITS	\$670.02	
HIGHWAY BLOCK GRANT	22,610.35	
CDBG (for tel. etc.)	409.24	
INSURANCE REFUNDS	2,507.00	
SUBDIVISION REGULATIONS	536.00	
HALL RENTALS	348.00	
AUCTIONED LAND SALES	65,465.00	
NOW ACCOUNT INT. EARNED	4,156.35	
BUSINESS PROFIT TAX	16,204.59	
REVENUE SHARING DISTRICT	16,073.80	
TRANS. FROM MONEY MARKET	<u>216,659.98</u>	
TAX NOTE PROCEEDS	300,000.00	
	\$645,640.33	\$645,640.33

REDEEMED DEEDS	\$6,910.36	
REGISTRATION OF DEEDS	30.00	
MAP SALES	62.89	
MAILING LIST	25.00	
VARIANCE FEE	28.00	
POSTAGE REFUND	18.00	
HIGHWAY CULVERTS	<u>1,500.00</u>	
OFFICE EQUIP. AND SUPPLIES	250.00	
REBATE FICA TAXES	<u>221.39</u>	
	\$9,045.64	\$9,045.64

BALANCE FORWARDED	\$1,561,545.50
-------------------	----------------

# TREASURER'S REPORT CONT'D

BALANCE FORWARDED		\$1,561,545.50
NEWSPAPER ADS, ETC.	\$35.00	
ZONING BOARD	28.00	
BOARD OF ADJUSTMENTS	30.00	
MISC.	79.75	
MONEY MARKET TO DATE	6,805.70	
LIEN ACCOUNT TO DATE	1,513.57	
NORTHERN LAND TRADERS		
(HOLDING)	15,000.00	
INTEREST EARNED N.L.T.	<u>2,609.27</u>	
	\$26,021.54	<u>\$26,021.54</u>
		\$1,587,567.04
CASH BAL. ON HAND AS OF DEC. 31, 1987		<u>11,554.29</u>
		\$1,599,121.33

Respectfully submitted  
 MONIQUE M. KRAWCZYK  
 Treasurer



TOWN CLERK 1988 REPORT  
January 1, 1988 - December 31, 1988

Automobile Registration.....	\$71,929.00
Title Fees @ \$1.00.....	287.00
Dog License & Group.....	801.50
Dog License Penalty.....	6.00
Dog Fines.....	1,413.00
Uniform Commercial Code Filings.....	423.50
Junk Yard Permits.....	50.00
Marriage License.....	140.00
Certified Copies.....	84.75
Filing Fees.....	5.00
Checklists.....	60.00
Zoning Regulations.....	132.00
Sub-division Regulations.....	33.00
Wetlands Applications.....	10.00
Overpayments.....	82.00
Articles of Agreement.....	10.00
Building Permits.....	40.00
Misc. Items.....	90.60
	<hr/>
TOTAL	\$75,597.35

VITAL STATISTICS RECORDED

Births.....14  
Marriages..... 8  
Deaths..... 5

Respectfully submitted,

Star Snyder, Town Clerk

BIRTHS RECORDED IN THE TOWN OF MIDDLETON FOR THE YEAR ENDING DECEMBER 31, 1988

<u>DATE OF BIRTH</u>	<u>NAME OF CHILD</u>	<u>NAME OF FATHER</u>	<u>NAME OF MOTHER [MAIDEN]</u>
01-13-88	Cody James DiGiovanni	Steven DiGiovanni Jr.	Jill Power
02-06-88	Leah Nicole Thomas	James Thomas	Pamela Dumont
03-07-88	Saph Spencer Lessard	Brian Lessard	Wanda Walbridge
04-02-88	Malinda Lou Weeks	Duane Weeks	Diana Thomas
04-14-88	Collene Janet Cremmen	Daneil Cremmen	Darlene Wade
04-30-88	Mark David Stabile	David Stabile	Jeanmarie DiPrizio
05-19-88	Sagan Leigh Randall	Timothy Randall	Alisa Tetreault
08-23-88	Justin Keith Goodwin	Keith Goodwin	Rhonda Drew
10-23-88	Brandee Jean Haley	William Haley	Helen Shave
10-31-88	Brandon Scott Hatfield	Timothy Hatfield	Karyn Osbourne
11-22-88	Myles Kelly Adams	Jeffrey Adams	Eileen Streeter
12-01-88	Caitlin Christine Estes	Richard Estes	Patricia Theberge
12-19-88	Rocky Allen Hunter	Rockie Hunter	Darlene Allen
12-30-88	Ryan Eric Nelson	Eric Nelson	Lauren Carozzo

I hereby certify that the above is correct, according to the best of my knowledge and belief.

Star Snyder, Town Clerk

*Star Snyder*

MARRIAGES RECORDED IN THE TOWN OF MIDDLETON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1988

<u>DATE OF MARRIAGE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF GROOM</u>	<u>NAME OF BRIDE</u>
01-02-88	Farmington, N.H.	Jonathan E. Sindorf	Patricia D. Pringle
04-18-88	Dover, N.H.	William V. Geronaitis	Teresa A. Melanson
04-30-88	Farmington, N.H.	James Yerakes	Lisa M. Corvino
05-28-88	Milton, N.H.	Patrick F. Decker	Betty Ann Ringer
08-05-88	Middleton, N.H.	John J. Stone	Brenda I. Cochran
08-14-88	Rochester, N.H.	Steven S. Cameron	Darlene T. Smith
09-10-88	Middleton, N.H.	James R. Keegan Jr.	Roxanne A. Tufts
10-01-88	Middleton, N.H.	Owen M. O'Keefe	Laurianne M. Couture

I hereby certify that the above is correct, according to the best of my knowledge and belief.

Star Snyder, Town Clerk

DEATHS RECORDED IN THE TOWN OF MIDDLETON, N.H. FOR THE YEAR ENDING DECEMBER 31, 1988

<u>DATE OF DEATH</u>	<u>NAME OF DECEASED</u>	<u>PLACE OF DEATH</u>
02-07-88	John H. Frost	Manchester, N.H.
05-03-88	Marion E. Tufts	Portsmouth, N.H.
08-12-88	Sherburne M. Carrier	Middleton, N.H.
08-29-88	Everett E. Bartlett	Middleton, N.H.
09-22-88	Robert H. Mahoney	Middleton, N.H.

I herby certify that the above is correct, according to the best of my knowledge and belief.

Star Snyder, Town Clerk

*Star Snyder, Town Clerk*

SUNRISE LAKE VILLAGE DISTRICT  
FINANCIAL REPORT  
FISCAL YEAR ENDED DECEMBER 31, 1988

BALANCE SHEET

ASSETS:

Money Market Account	\$1,843.00
Checking Account	232.00
C.D. Cap. Res. Fund	<u>1,168.00</u>
Total Assets	<u>3,243.00</u>

GRAND TOTAL	<u><u>\$3,243.00</u></u>
-------------	--------------------------

LIABILITIES:

C.D. Cap. Res. Fund	\$1,168.00
Total Liabilities	<u>1,168.00</u>
Surplus	<u>2,075.00</u>
GRAND TOTAL	<u><u>\$3,243.00</u></u>

RECEIPTS AND PAYMENTS

RECEIPTS:

Taxes - June, 1988	\$9,770.00
Taxes - Dec., 1988	8,928.00
Interest - Money Market	208.00
Interest - C.D.	<u>88.00</u>

Total Receipts	18,994.00
Cash Balance 1/1/88	<u>2,299.00</u>
GRAND TOTAL	<u><u>\$21,293.00</u></u>



SUNRISE LAKE VILLAGE DISTRICT  
FINANCIAL REPORT, CONT'D

PAYMENTS:

Operating Expense	\$23.00
Dam Maintenance	447.00
Insurance	1,000.00
Bond Principal	8,000.00
Bond Interest	8,580.00
Total Payments	<u>18,050.00</u>
Cash Bal. 12/31/88	3,243.00
GRAND TOTAL	<u><u>\$21,293.00</u></u>

Respectfully submitted

BARBARA WOYTOVICH  
Treasurer

AUDITOR'S CERTIFICATE

This is to certify that I have examined the books, vouchers, bank statements, and other financial records of the Sunrise Lake Village District, of which the above is a true summary, for the fiscal year ended December 31, 1988, and find them correct in all respects.

ROBERT MacARTHUR

## REPORT FROM THE SELECTMEN

The Town of Middleton is financially sound and we have no debts.

Our taxes are higher than any of us would like but this is a State wide problem.

Solid Waste is still a problem for all of us but with some work and cooperation we hope to have some solutions in the near future.

The cooperation of all Town Officers and hired employees and our many volunteers is a major contributing factor in the smooth operation of the Town Government. We would like to thank all those who serve on boards and committees and give up of their time. They do us a great service.

Our Selectman, Robert DeAngelis chose not to run this year. He has been a great source of help to the Board of Selectmen. We will miss him and wish him well.

Respectfully submitted,  
Board of Selectmen  
Laura S. Perkins, Ch.  
Robert J. DeAngelis  
Roy T. Snyder, Jr.

## REPORT FROM THE BUILDING INSPECTOR

For the year 1988 there were 97 permits given. Out of this 38 were new homes and 9 mobil homes. The balance of the permits were for garages, sheds, additions and repairs. The estimated value on the permits given is approximately \$2,000,000.00

Paul Bourque  
Building Inspector

## REPORT OF THE PLANNING BOARD

For the 1988 year the Planning Board was not as busy with new large subdivisions as our previous year. The town's growth has had a slow down.

For the coming year we are planning to update the subdivision regulations and other areas which need updating.

I would like to thank all members of the Board for their help in doing such a great job this year.

Respectfully submitted,  
Jack Armstrong, Ch.

## HEALTH OFFICER REPORT

During 1988, two buildings were condemned. One has been burned down and another is awaiting release from the owner. Four health inspections for Day Care Centers were conducted and there were five litter complaints.

John Fitch  
Health Officer

## ANIMAL CONTROL OFFICER REPORT

During 1988 there were 185 dogs licensed - \$790.00

Dog Fines for various violations totalled - \$1413.00

There were 54 summons issued for unlicensed dogs, and 27 nuisance complaints.

I wish to thank the Police Dept. and the girls in the office at the Town Hall for their cooperation. For dog complaints, please call 1-800-782-4044.

John Fitch  
Animal Control Officer

## REPORT OF RURAL DISTRICT HEALTH COUNCIL, INC.

The Rural District Health Council, Inc. is entering its 20th year of providing health care to its member towns. It remains a certified home health agency providing skilled nursing, physical, occupational and speech therapy, medical social worker, home health aides and homemakers, a comprehensive Hospice program and a 24 hour answering service with a nurse available 24 hours a day, seven days a week with home visits made as indicated.

Programs being provided by Rural District Health Council, Inc. are the Elderly Maintenance Health Program which includes health counseling, blood pressure monitoring, diet teaching and blood testing for diabetes. We also provide influenza shots.

It has been a difficult year for Rural District Health Council, Inc. Staffing is at a critical point and this has caused extra work and burden on the current dedicated staff, as they continue to provide excellent care to all patients in the nine towns. Keep in mind - "there's no place like home, especially when you are ill".

Anyone interested in additional information or needing services may contact the Rural District Health Council, Inc. office at 4 Winter St., Farmington, NH or call 755-2202.

Ardala Houle, R.N.  
Executive Director

#### HIGHWAY DEPARTMENT REPORT

The Highway Department has had a very busy year in 1988.

We have sealed approximately eight miles of the old asphalt roads. We have graveled, penetrated and sealed Tufts Road and Lake View Drive.

Quite a bit of brush was cut and taken away to widen the roads, especially Governors Road which was badly in need of work. Also cold patching was done on other roads.

Culverts were installed on Pleasant Valley Road, Lincoln Road and at Lake Lands. Many ditches on the dirt roads were cleaned at the Estates. A lot more needs to be done and we hope next year we can continue the work.

Respectfully submitted,  
Leland Ellingwood  
Road Agent



## REPORT FROM BOARD OF ADJUSTMENT

The Board has had a busy year. We've handled seven applications resulting in eight hearings, approving six variances and one special exception.

The Town's ordinances were adhered to and administered with the spirit and intent of the ordinances.

We've met several times to review and re-write the ordinances and Master Plan. With the help of our new planner, hopefully, we will see the fruits of our labors soon.

Respectfully submitted,

David A. Schulze, Ch.

Rhoda Bourque, Clerk

Frank Cancro

Richard Penney

Al Poulin

## REPORT OF THE POLICE DEPARTMENT

This is the first time the Department has issued a report compiled by a full-time officer. It summarizes a busy year experienced by your law enforcement officers as the town continues to experience population growth. Unfortunately such expansion is all too often accompanied by an increase in violations and crime, our town is no exception. In an effort to increase departmental efficiency a 146 page Policies & Procedures manual has been prepared this year by the Chief of Police and issued to each officer.

Documented departmental records were first instituted in August 1987. There were 53 arrests this year (an increase of 589 percent over last year) of which 13 involved DWI. Twenty-three motor vehicle accidents were attended. It is pleasing to be able to record that the Department's solvability rate is 90 percent of all crimes, and its conviction rate is 98 percent.

Your police department continues to commit its resources toward the needs of the town through officer availability and visibility. However, such are the demands on time through crime prevention and investigation, traffic accidents, and court attendance that some service aspects of your officer's jobs are inevitably neglected. Comparison of police office to population ratios in neighboring townships indicates that Middleton's police force is below adequate full-time personnel strength. New Durham is a good example of this disparity; with a population of 1,800 its Police Department's strength includes 3 full-time officers. It is evident that to serve and protect Mid-

dleton's taxpayers in a satisfactory manner a second full-time officer is required. The departmental budget for the ensuing year reflects this need.

The Department is grateful for the citizens continuing support; witness the success of our first, hopefully annual, auction. The event, thanks to all those who attended and those who so kindly provided goods and refreshments, generated sufficient funds to purchase a new base radio station. Such active participation further encourages this department in its commitment to the town.

The Town's officials, its various Departments, the State Police, and Strafford County's Dispatch Center again deserve our thanks for their unfailing assistance throughout the year.

Respectfully submitted  
Jeremy M. Johnson  
Chief of Police

#### FIRE CHIEF'S AND WARDEN'S REPORT

The Middleton Fire Department Personnel wish to take this opportunity to thank the citizens of Middleton for their support in the past year. In 1988 we responded to a total of 30 fire calls.

Three men on the Dept. attended a 108 hr. Fire Fighter Level One course at the Farmington Fire Station. These men are now State Certified Firefighters, Level One.

In 1988, the personnel on the Fire Dept. purchased a generator, compressor, scanner, uniforms, badges, beverage containers to

supply drinking water at the fire scenes, trailer jack for the forestry trailer, and medical supplies for the fast squad team. These items were purchased with monies raised through various fundraising activities held throughout the year.

Again, I would like to give special thanks to all the citizens who made sandwiches and sent beverages to the fire scene on the backside of Moose Mtn. this past summer.

Below is a list of Deputy Wardens who can issue fire permits:

Dave Proulx	755-2211
Roger Patch	755-2322
Keith Mitchell	755-3493
Milton Rich	473-2358
Phillip Day	473-2195
Tim Sinclair	473-2085
Phillip Joy	473-2101

Respectfully submitted  
David Proulx, Fire Chief

Mutual Aid - 5  
Chimney Fires - 4  
Electrical Fires - 4  
Structure Fires - 3  
Oven Fire - 1  
Brush Fires - 6  
Smoke Investigation - 3  
Auto Fires - 4

Issued: 150 Fire Permits  
7 Oil Fired Furnace Permits  
11 Woodstove Inspection Forms  
2 Daycare Inspections

## MIDDLETON HOUSING REHABILITATION PROGRAM

The Housing Rehabilitation Program was completed on time, exceeding prescribed goals, and below budget.

The purpose of the 1987, \$196,000, Community Development Block Grant was to assist low and moderate income households in the rehabilitation of their living environments to safe standards. The renovations included upgrading heating systems, wiring, plumbing, as well as energy conservation measures.

The Program's completion date was December 31, 1988. Twenty two units were rehabilitated, exceeding the eighteen units anticipated. The Program was completed for approximately \$17,000 less than budgeted.

Donna Kerwin Lane, Ch.

### REPORT OF THE OFFICE OF EMERGENCY MANAGEMENT

This June, we had our emergency plan accepted by the Governor's office of Emergency Management. Copies of this plan have been given to the Police Department, Fire Department, and the town's Selectmen with extra copies available in the Town Hall for anyone's review.

This year, I have been busy educating myself in this area. In March, I took an OSHA approved 80 hour course titled Hazardous Waste Worker Training. This course was held in Pomfret, Conn. and sponsored by the Laborers International Union of North America, Local #976 of which I am a member. In April, I attended a 2 (two) day course



in Concord, NH titled Introduction to Hazardous Materials. In May, I attended a 2 (two) day course at the Meadowood Fire School titled Mass Casualty Incident Exercises: Why and How. In June, I participated in the Seabrook Station exercise and attended all associated training/drill activities, which involved the evacuation drill for the Seabrook Station Emergency Plan that was graded by FEMA and the NRC.

Presently, I am assembling a Hazardous Materials response kit for the Middleton Fire Department. This kit will have the proper S.O.P.'s and materials that will be needed to respond to most Haz-Mat situations that the Fire Department may be called out for.

Respectfully submitted  
Keith R. Mitchell  
The Town of Middleton,  
Emergency Program Mgr.

# **ANNUAL REPORTS**

of the

**SCHOOL DISTRICT**

of

**MIDDLETON  
NEW HAMPSHIRE**

**FOR THE FISCAL YEAR  
ENDING**

**June 30, 1988**

*We hereby submit our Report of the  
Finances of the School District  
up to June 30, 1988*

# SCHOOL DISTRICT REPORT INDEX

Auditor's Certificate	62
Balance Sheet	63
Budget - 1988	59-60
Budget - 1989-90	56-58
Chapter I Town Report for 1988	78-80
District Distribution to SAU	64
Graduates	99
Minutes, Annual School District Officers	51
Principal's Report	52
High School	82-85
Main Street School	85-86
Memorial Drive School	87-90
Counseling System	90-95
School Nurse	95-97
School Board Report	66-67
Study Committee Report	68-73
Superintendent's Report, SAU #44	74-78
Superintendent's Report, SAU #61	80-82
Superintendent's Salary	65
Treasurer's Report	62
Tentative Calendar	98
Warrants for 1989 Town Meeting	53-55

MIDDLETON SCHOOL DISTRICT  
ANNUAL SCHOOL DISTRICT MEETING  
MINUTES  
MARCH 7, 1988

The meeting was called to order by the Moderator, Mr. Don Leeman at 7:00 PM.

ARTICLE 1: Lanny Wiggins made a motion to accept the article as written, and was seconded by Kathy Allfrey. Kathy asked about the difference in the enrollment and was told it was the difference in the date it was given. Article 1 passed unanimously.

ARTICLE 2: Roy Snyder moved to accept the article as written. Lanny Wiggins seconded the motion. Article 2 was passed unanimously.

ARTICLE 3: Mr. Wiggins moved to accept the article as read. Roy seconded the motion. Article 3 passed unanimously.

ARTICLE 4: Mr. Wiggins moved to accept the article as read. Mr. Fred Cameron seconded the motion. Star Snyder made a motion to ammend the article, to change the total Budget to read 801,519. Mr. Wiggins seconded the ammendment. Article 4 carries.

ARTICLE 5: Kathy Allfrey made a motion to accept the article as read. Mr. Wiggins seconded the motion. Star Snyder and Barry Clough explained the article. There was much discussion as to the interest of the other districts. Article 5 carries.

ARTICLE 6: Lanny Wiggins moved to accept the article as read. Kathy Allfrey seconded the motion. Article 6 passed unanimously.

ARTICLE 7: Kathy Allfrey made a motion to accept the article as read. Dot Reynolds seconded the motion. John Mammone moved to ammend the article to read that the School Board appoint the committee and alternates. Lanny Wiggins seconded the ammendment. Article 7 carries as read as ammended.

ARTICLE 8: Mr. Wiggins moved to accept the article as read. Roy Snyder seconded the motion. Article 8 passed unanimously.

Meeting adjourned at 7:56 PM by the Moderator, Mr. Leeman.

CC: S.A.U. 44 2 copies    Notes prepared by  
Middleton School Clerk,  
Margaret Ellingwood

OFFICERS OF THE MIDDLETON SCHOOL DISTRICT

1988 - 1989

SCHOOL BOARD

Mr. Peter Fuller	Appointed Expires 1989
Mrs. Star Snyder	Term Expires 1991
Mrs. Diane Mitchell	Appointed Expires 1989

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Mary D. Lyster, B.A., M.Ed., C.A.G.S.

Robert W. Retchless, B.S., M.Ed.

Paul E. Campelia, B.S., M.Ed.

TREASURER

Ruthanne Mammone

CLERK

Margaret Ellingwood

MODERATOR

Don E. Leeman

AUDITOR

Laura S. Perkins

Kim W. Dixon-Burrows

# The State of New Hampshire

---

*To the Inhabitants of the School district in the town of* MIDDLETON  
*qualified to vote in district affairs:*

You are hereby notified to meet at the TOWN HALL in said district on the  
14th day of March 1989, at 10:00 O'clock in the fore noon,  
to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.  
To choose a Member of the School Board for the ensuing one year.
4. To choose a Treasurer for the ensuing year.
5. To choose Auditors, and all other officers and agents for the ensuing year.

Given under our hands at said Middleton this 10th day of January 19 89

Star Snyder	}	<i>School Board</i>
Peter Fuller		

A true copy of Warrant--Attest:

Star Snyder	}	<i>School Board</i>
Peter Fuller		



# The State of New Hampshire

*To the Inhabitants of the School district in the town of MIDDLETON  
qualified to vote in district affairs:*

You are hereby notified to meet at the TOWN HALL, In said district on the  
9th day of March 19 89, at 7:00 o'clock in the afternoon,  
to act upon the following subjects:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To see if the School District will vote to raise and appropriate a supplemental appropriation of eighteen thousand one hundred thirty-three dollars (\$18,133) to be added to the 1989 fiscal year appropriation raised by the 1988 annual school district meeting; said appropriation to be funded by excess State Foundation Aid distributed by the Department of Education under the provisions of the 1988 NH Laws, Chapter 278; and to deposit said sum of money in the School District Capital Reserve Fund for the purpose of financing all or part of a new school bus in accord with the provisions of RSA Ch. 35. (supplemental appropriation)
3. To see if the School District will vote to raise and appropriate a sum of money not to exceed ten thousand dollars (\$10,000) from the unencumbered balance at the end of the 1988-89 fiscal year. Said sum of money will be deposited in the School District Capital Reserve Fund for the purpose of financing all or part of a new school bus in accord with the provisions of RSA Ch. 35.
4. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials, agents and employees, for capital construction, and for the payment of statutory obligations of the School District.
5. To see if the school district will vote to authorize the School Board to negotiate an amendment of the current A.R.E.A. agreement with the Farmington School District to include grades R-5 only and to provide for the exclusion of students in grades 6-12 effective June 30, 1991, in accord with the provisions of RSA 195-A:14.
6. "Shall the school district accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district, together with the school districts of Milton and Wakefield, in accordance with the provisions of the proposed articles of agreement filed with the school district clerk?" (ballot vote required in accord with RSA 195:18, VI)
7. To see if the school district will vote to withdraw from the AREA School Plan currently in effect with the Farmington School District pursuant to the provisions of RSA 195-A:14, for grades 1-12. (2/3rds vote required)
8. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the district, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accordance with the provisions of RSA 198:20-b.
9. To see if the school district will vote to terminate membership in School Administrative Unit #44 and join School Administrative Unit #61, effective July 1, 1989. (By petition)
10. To see if the school district will vote to terminate membership in School Administrative Unit #64 and join School Administrative Unit #61, effective July 1, 1989. (By petition)
11. To choose agents and committees in relation to any subject embraced in this warrant.
12. To transact any other business which may legally come before this meeting.

Given under our hands at said                      this    10th    day of February    1989

.....Star Snyder.....

.....Peter Fuller.....

*School Board*

.....Diane Mitchell.....

.....

A true copy of Warrant--Attest:

.....Star Snyder.....

.....Peter Fuller.....

*School Board*

.....Diane Mitchell.....

.....

.....

Middleton School District Budget  
TENTATIVE

DISTRICT: MIDDLETON

DATE: '89-90

	#1	
PURPOSE OF APPROPRIATION	Appropriation	Proposed 1989-90
1000 INSTRUCTION		
1100 REGULAR PROGRAMS		
Tuition		
5610 Other Public Schools		
High School	292,936	249,294
Elementary	383,574	480,666
1100 Regular Education TOTAL	676,510	729,960
1200 Special Education Programs		
Salaries		
1104 Aides	4,860	5,122
3300 Special Education Service	4,854	5,580
Tuition		
5690 Non-Public Schools	49,385	76,128
1200 Special Education TOTAL	59,099	86,830
1000 INSTRUCTIONAL SUMMARY		
1100 REGULAR EDUCATION	676,510	729,960
1200 SPECIAL EDUCATION	59,099	86,830
1000 INSTRUCTIONAL TOTAL	735,609	816,790
2000 Support Services		
2100 Pupils		
2110 Truant Officer	55	55
2110 Census Taker	165	165
2110 Attendance TOTAL	220	220
2130 Health		
3400 Staff Physicals	150	150
2110 Health TOTAL	150	150
2300 General Administration		
2310 School Board		
1101 School Board Salaries	1,045	1,045
1101 School District Moderator	45	45
1104 School District Auditor	55	55
1104 School District Treasurer	275	500
1105 School District Clerk	30	30
1105 School District Elect Officer	145	145
3800 Attorney	1,000	1,000
5210 Insurance (Liability Bond)	3,207	3,192
5400 Advertis / Legal Notices	100	100
5800 District Officers Expenses	300	300
8100 School Board Assoc. Dues	412	453
2310 School Board TOTAL	6,614	6,865

2320 Superintendent		
3510 SAU Expenses	11,173	14,268
2320 Superintendent TOTAL	11,173	14,268
2500 Business		
2520 Fiscal		
1104 Bookkeeper	605	2,500
5320 Postage	83	100
6100 Supplies	150	150
2520 Fiscal TOTAL	838	2,750
2540 Operation/Maint. of Grounds	2,000	3,550
4400 Repair of Grounds		
2550 Transportation		
1107 Bus Driver Salaries	12,342	12,959
3300 Driver Certification Exp.	55	55
4400 Repair Service	3,000	3,000
5240 Transportation Insurance	2,778	2,728
5510 School Bus Purchase	0	0
6560 Gas	4,000	4,000
7410 Equipment	1,000	100
5310 Special Education Trans.	14,900	22,500
2550 Transportation TOTAL	38,075	45,342
2900 Benefits		
2140 Workman's Comp.	400	115
2300 FICA	1,440	1,704
2900 Benefits TOTAL	1,840	1,821
2000 SUPPORT SUMMARY		
2110 Attendance	220	220
2130 Health	150	150
2310 School Board	6,614	6,865
2320 Superintendent	11,173	14,268
2520 Fiscal	838	2,750
2540 Oper. & Maintenance	2,000	3,550
2550 Transportation	39,984	45,342
2900 Benefits	1,840	1,821
2000 SUPPORT TOTAL	62,819	74,966
4000 Facility Acquisition /Const	0	0
4100 Site/Land Acquisition	0	0
4200 Site/Prep/Improve	0	0
4300 Arch/Engin Fees	0	0
4400 Special Development	0	0
4000 Facility/Acq./Construction	0	0

#### BUDGET SUMMARY

1000 INSTRUCTIONAL TOTAL	735,609	816,790
--------------------------	---------	---------

2000 SUPPORT TOTAL	62,819	74,966
4000 FAC/ACQ/CONST. TOTAL	0	0
GENERAL FUND TOTAL	798,428	891,756
CAPITAL RESERVE FUND	5,000	0
SUPPLEMENTAL ARTICLE	0	0
TOTAL BUDGET	801,519	891,756

/maa  
2-6-89

# MIDDLETON SCHOOL DISTRICT

## Anticipated Revenues

1989-1990

	1989-90 Estimated Revenues
Revenue: State Sources	
Foundation Aid	112,310.
Catastrophic Aid	3,202.
Revenue: Federal Sources	
Land & Water Conservation	0
Revenue: Other Sources	
Encumbered from June 30 Fund Balance	0
TOTAL REVENUES & CREDITS	115,512.

JULY 1, 1987 - JUNE 30, 1988

<u>1000 INSTRUCTION</u>	<u>BUDGET</u>	<u>EXPENDED</u>
Regular Education	\$ 567,301.00	\$ 521,215.21
Special Education	61,593.00	47,583.26
Aides Salary	5,400.00	310.50
1000 INSTRUCTION TOTAL	<u>\$ 634,294.00</u>	<u>\$ 569,108.97</u>
<u>2000 SUPPORT SERVICES</u>		
Truant & Census Officers	200.00	200.00
<u>2300 GENERAL ADMINISTRATION</u>		
School Board Salaries	950.00	975.00
School District Elect. Officials	497.00	431.00
Attorney	1,000.00	112.00
Insurance	1,285.00	847.70
Ads-Legal Notices	75.00	0.00
School Board Assoc. Dues	1,211.00	411.62
District Officers Expenses	300.00	343.53
SAU Expenses	9,880.00	9,880.09
Bookkeeper	550.00	550.00
Postage/Supplies	221.00	319.69



2550 TRANSPORTATION

Bus Drivers Salaries	11,220.00	11,219.00
Repair Service	2,500.00	3,991.96
Transportation Insurance	3,996.00	3,424.28
Driver Physicals	120.00	150.00
Gasoline	4,000.00	2,988.77
Driver Certification	50.00	0.00
Special Education Transportation	16,991.00	22,562.22

2900 BENEFITS

Workman's Compensation	734.00	51.18
FICA	1,361.00	938.71
2000 SUPPORT TOTAL	<u>57,141.00</u>	<u>59,396.75</u>

4000 FACILITY/ACQ./ CONSTRUCTION

	40,100.00	7,850.09
--	-----------	----------

GENERAL FUND TOTAL

	731,535.00	636,355.81
--	------------	------------

SUPPLEMENTAL Article

	10,000.00	0.00
--	-----------	------

Capital Reserve Fund [Art. 3.] 3/7/88

		5,000.00
--	--	----------

Transfer of General Fund

		<u>60,000.00</u>
--	--	------------------

TOTAL BUDGET

	<u>\$ 741,535.00</u>	
--	----------------------	--

		<u>701,355.81</u>
--	--	-------------------

MIDDLETON SCHOOL DISTRICT

RECEIPTS  
1987-88

Cash on hand July 1, 1987	\$ 69,090.44
Current Appropriation	545,367.00
Special Ed. Revenue	22,023.82
Sweepstakes Revenue	51,544.28
Foundation Revenue	13,293.01
Catastrophic Revenue	316.39
Grants-in-Aid	3,760.69
Interest	10,481.43
Cert. of Deposit	60,000.00
Other Revenue	770.00
	<hr/>
TOTAL RECEIPTS	\$ 776,647.96
LESS EXPENDITURES	701,355.81
	<hr/>
TOTAL BALANCE	\$ 75,292.15

BALANCE SHEET ASSETS

Current Assests: Cash	\$ 75,292.15
	<hr/>
TOTAL ASSEST.	75,292.15

LIABILITIES AND FUND EQUITY

Balance-Capital Projects	\$ 32,249.91
	<hr/>
TOTAL CAPITAL PROJECTS	\$ 32,249.91
Fund Equity-Unreserve Balance	\$ 43,042.24
	<hr/>
TOTAL LIABILITIES AND FUND EQUITY	\$ 43,042.24
CAPITAL RESERVE FUNDS	\$ 8,857.41

REPORT OF SCHOOL DISTRICT TREASURER  
Fiscal Year July 1, 1987 to June 30, 1988

SUMMARY

Cash on Hand 7-1-87		\$69,090.44
Rec'd Selectmen	\$545,367.00	
Revenue - State Sources	90,938.19	
Rec'd - Other Sources	<u>71,252.33</u>	
TOTAL RECEIPTS		707,557.52
TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR		776,647.96
Less School Board Orders Paid		<u>701,355.81</u>
Balance on Hand - June 30, 1988		\$75,292.15
June 30, 1988	Ruthann Mammone District Treasurer	

AUDITOR'S CERTIFICATE

September 14, 1988

TO WHOM IT MAY CONCERN:

We have this day examined and checked all entries on the books of the Middleton School District and find them in good order and balanced.

Balance as of June 30, 1988 is \$75,292.15..

*Kym W. Mayo*  
*Laura S. Perkins*  
Auditors for  
Middleton School District

DEPARTMENT OF REVENUE ADMINISTRATION  
Concord, New Hampshire

Your Report of Appropriations voted and property taxes to be raised for the 1988-89 school year has been approved on the following basis:

TOTAL APPROPRIATIONS	\$801,519.00
----------------------	--------------

REVENUES AND CREDITS

Unreserved Fund Balance	43,042.00
Revenue From State Sources:	
Foundation Aid	95,994.00
Catastrophic Aid	3,202.00

---

TOTAL SCHOOL REVENUES & CREDITS	142,238.00
---------------------------------	------------

DISTRICT ASSESSMENT	659,281.00
---------------------	------------

---

TOTAL REVENUE & DISTRICT ASSESSMENT	\$801,519.00
-------------------------------------	--------------

Barbara T. Reid, Director

BALANCE SHEET ASSETS

Current Assets: Cash	\$43,042.24
----------------------	-------------

TOTAL ASSETS	43,042.24
--------------	-----------

LIABILITIES AND FUND EQUITY

Encumbrances	32,249.91
--------------	-----------

TOTAL LIABILITIES	32,249.91
-------------------	-----------

Fund Equity - Unreserve Fund Balance	43,042.24
--------------------------------------	-----------

TOTAL LIABILITIES AND FUND EQUITY	43,042.24
-----------------------------------	-----------

CAPITAL PROJECTS (LWCG)	32,249.91
-------------------------	-----------

# SCHOOL ADMINISTRATIVE UNIT # 44

## DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

1988-89

DISTRICT	1986 EQUALIZED VALUATION	VALUATION x	1986-87 PUPILS	PUPIL x	COMBINED x	DISTRICT SHARE
Barrington	188,901,462	21.58	598.4	26.61	48.19	119,625.40
Middleton	39,413,835	4.51	-0-	-0-	4.51	11,172.98
Milton	92,041,390	10.51	502.5	22.34	32.85	81,587.61
Northwood	132,359,326	15.12	328.2	14.59	29.71	73,791.35
Nottingham	123,483,331	14.11	276.0	12.27	26.38	65,498.50
Stratford	106,386,416	12.15	237.3	10.55	22.70	56,361.49
Wakefield	192,752,444	22.02	306.7	13.64	35.66	88,539.67
Total	875,338,204	100.00	2249.1	100.00	200.00	496,577.00

Date: November 20, 1987

William C. Lord

Chairman, School Administrative Unit Board



SALARIES OF SUPERINTENDENTS  
and  
ASSISTANT SUPERINTENDENT

1988-89

SCHOOL DISTRICT	% OF LOCAL SHARE	SUPERINTENDENT	ASST. SUPT.	ASST. SUPT.	ASST. SUPT.
BARRINGTON	24.0%	\$12,256.99	\$10,724.87	\$10,599.60	\$9,703.45
MIDDLETON	2.26%	\$1,149.89	\$1,006.15	\$994.40	\$910.33
MILTON	16.42%	\$8,354.50	\$7,310.18	\$7,224.80	\$6,613.98
NORTHWOOD	14.86%	\$7,560.77	\$6,615.67	\$6,538.40	\$5,985.61
NOTTINGHAM	13.19%	\$6,711.07	\$5,872.19	\$5,803.60	\$5,312.93
STRAFFORD	11.35%	\$5,774.88	\$5,053.02	\$4,994.00	\$4,571.78
WAKEFIELD	17.83%	\$9,071.90	\$7,937.92	\$7,845.20	\$7,181.92
TOTAL	100.00%	\$50,880.00	\$44,520.00	\$44,000.00	\$40,280.00

## MIDDLETON SCHOOL DISTRICT REPORT

The School Board had a more than busy year with the resignations of Board members, Dean Pelletier in May, and Ron Krawczyk in June. Peter Fuller and Timothy Sinclair were appointed until March elections would be held. They have both worked very hard on completion of the School Board work these past months.

We were deeply sorry to have Mrs. Freda Frost retire as bus driver. Freda drove a bus for nearly 20 years and went well beyond caring for our children as she transported them to and from school each day. We join with you in wishing her a restful retirement and commend her for the long years of service to our School District and our school children.

Last year you voted to form a Cooperative School Committee. The Board hopes you will take the time to read their report, as all the many meeting were attended and a long year was spent with this study. Their conclusions and recommendations are included in the 1988 report.

The Recreation Committee continued with work on the ball fields and were able to secure an extension of the L.W.C.F. grant, because of the weather conditions that halted many such projects this fall. The Committee looks forward to completing the project in 1989 and we express our thanks to Mrs. Darlene Cremmen and the committee members for their hard work.

We would like to express our appreciation to our Bus Drivers; Roy Snyder, Debbie Chesley, Kim DiPrizio, Della Hildreth, and Gail Brooks, for their continued dedication to the safe transportation of our children. Many thanks to DiPrizio Garage for the repair and service of our school buses.

The Joint School Administrative #44 Board

(S.A.U.), made the long in coming decision to form into two S.A.U.'s as of July 1, 1989. The four southern districts will join together and the three northern districts, of Middleton, Milton, and Wakefield will join together to form the other Unit. The existing Unit had become too large, due to increased student populations and stretched to the limits of service to all districts. We will have the able help of Assistant Superintendent Bob Retchless, in the new S.A.U. #64, as it will be called, to have smooth continued service. The Superintendent search committee will be making final selection in late March, which will allow for any new Board members elected at School District elections to be involved in this process. The building to house the S.A.U. will be located close to all the towns and will make for faster delivery of services.

We sincerely express our thanks to Superintendent Barry Clough, for his continued dedication and excellence to our District. He and his whole S.A.U. #44 staff, has earned our appreciation and regard over the past 13 years. We look forward to 1989-1990 with high hopes and plans for the continued goals of our School District. By working together we can have a successful year for the School District of Middleton..

Respectfully submitted,  
Middleton School Board  
Star Snyder  
Peter Fuller  
Timothy Sinclair

## BRANCH RIVER COOPERATIVE COMMITTEE REPORT

In January 1988 representatives from the Milton and Wakefield communities asked if we would participate in a Cooperative Planning Committee. In March 1988, through the insight and concerns of the residents, Middleton voters **unanimously** voted that we should be a part of the Cooperative Planning Committee. Five people were appointed and Middleton was well represented!

The first meeting was attended by 18 members of the four communities of Middleton, Milton, Wakefield and Acton, Maine. The committee nominated a Chairman, Clerk and other sub-committee members. All four communities openly expressed their areas of concerns, such as:

1. Continued escalating **GROWTH** of student population.
2. **RIISING COSTS** of education.
3. Lack of **LOCAL CONTROL** of educational **COSTS**.
4. Lack of **LOCAL CONTROL** of **CURRICULUM**.
5. Need for **LOCAL REPRESENTATION** in **ALL** matters of education.
6. **ALREADY EXISTING** overcrowdedness.
7. **NEED of a JUNIOR HIGH SCHOOL** program.
8. Need for **IMPROVED** curriculum.
9. **NO BENEFITS** of **SCHOOL OWNERSHIP**.

A great deal of research material was handed out, and a great deal of research was under way. Much information had to be gathered and reviewed by all four communities. However, it was apparent that all four communities were committed and dedicated to having a **quality educational facility**.

The committee joined together as a board and continued to study the advisability of establishing a cooperative school district, it's construction, organization, operation, maintenance costs, etc. to serve the needs of our SAU #64 communities. The name, BRANCH RIVER COOP-



ERATIVE PLANNING BOARD was chosen because the Branch River flows through each community, **uniting us.** MIDDLETON has **no school** system what so ever, but has an AREA agreement with Farmington. In 1973-74, when the AREA agreement was drawn up, tuition paid to Farmington was \$57,220., for the school year 1989-90 the proposed tuition to be paid to Farmington will be \$729,960. and a total **instructional proposed budget** of \$816,790.00. In 1973-74, we had 115 students, presently there are **195** Middleton students enrolled at Farmington and student population will continue to grow. The AREA agreement was sufficient for it's time, but it's time to move on and invest in the best possible education for **our children** in our community. We have absolutely **no** vote on the Farmington curriculum and expenditures, and **no ownership** in the school system.

After realizing the three SAU #64 communities school problems, and through much research and discussion, it was sincerely felt that the best solution would be to formalize the BRANCH RIVER COOPERATIVE SCHOOL DISTRICT. If we as residents of the three SAU #64 communities are successful in forming the cooperative, and Acton, Maine is included on a tuition basis, we will be able to:

1. form a grade 6-12 district with grades 9-12 housed in a new 800 pupil school, and grades 6-8 organized in a middle school.
2. include Acton's students in the cooperative on a contractual basis, thus **producing revenue** to help run the operation of the district.
3. rent space to the Strafford Learning Center, **producing additional revenue**, and **reducing the cost** of **Special Education**.
4. construct a new high school on an ideal site on Branch Road, located outside of Milton Mills, approximately 6 1/2 miles from Middleton. This land of **87** acres, was **generously donated** to the BRANCH RIVER COOPERATIVE by Carl Siemon, a community minded individual



concerned with the future education of our children, as we all should be! The property is worth several hundred thousand dollars, already a savings to the cooperative. A great portion of the property is a level area of grass fields, cleared land, an additional savings, and a pristine forest. The site is convenient to all four communities. The property **meets** and **exceeds all** recommended criteria for site selection. An even greater future savings to the communities is that no matter how much expansion would have to ever be done in the future, we will already have the land available years from now. There will be no need to **purchase** addition land to build on for our middle and high school. Needless to say, with the ever rising cost of property and its still escalating, we will have saved ourselves hundreds of thousands of dollars plus.

**BENEFITS OF A COOPERATIVE SCHOOL DISTRICT WILL:**

1. keep our taxes under **our** control by local **ownership** of our schools.
2. provide **local control** and **representation** in all matters concerning education for each community.
3. receive school construction assistance at **45%** of the cost as opposed to **30%** of individual town construction.
4. meet **immediate** and **future** enrollment needs.
5. **improve** the quality of education for our children.
6. foster **community pride**, enhance property values, and provide **greater** opportunities for our children.
7. provide a structure in which we have **ownership**, allowing us a place to gather for many various community functions such as; Fundraisers and Charity functions, Bake and Craft Sales, Dances and other Social Gatherings and Sports Events. A facility available to all age groups in our community.

The proposed plan will **benefit** not only the students of MIDDLETON but the **taxpayers** as

well. As we see our student populations rising as well as our tuition costs increasing, our budget in turn dramatically continues to escalate! We shall in all probability experience a million dollar budget within the next couple of years. It is a sound fiscal investment to join with the other communities, to share in the education of our children and share in the cost of this education. With this cooperative effort we shall be **guaranteed** 2 voting members with the possibility of 1 or 2 more. We would share in the **ownership** of the Cooperative School. **You** will be able to decide on educational matters as well as financial matters. These 2 advantages plus the many others previously listed, gives us a **sound solution** for the short and long term educational goals for our community.

#### **CONSEQUENCES OF NOT JOINING IN THE COOPERATIVE:**

1. Middleton will continue to pay escalating costs to Farmington, with **no votes** on any educational matters and no benefits of **ownership!**

2. As "**TENANTS**" we will continue to pay for not only the additions of the Farmington School System, but **new construction** as well.

3. MIDDLETON will continue to have **no votes.**

4. Farmington School Board is not interested in a Cooperative. Their school construction bond was defeated last year and they do need to build, to have room for students now and for the future.

#### **COST OF COOPERATIVE BUILDING**

It is estimated that the cost of constructing an 800 pupil high school will be approximately 9 to 12 million dollars. Purchase and renovation of Nute High School is estimated at 3 to 4 million dollars. This project would be financed through a bond and spread over a 20 to 30 year period. As a cooperative district the state would fund 45% of the principal amount as opposed to 30% of construction costs for any

one individual town. Yes, this is a lot of money however, the cost will be divided between the state (45%) and our three communities (55%).

Grades 1-5 were studied and we have 3 possible options.

1. Continue sending them to Farmington.
2. Sending them to either Wakefield or Milton.
3. Renting space and having our own system.

### **WHAT HAPPENS MARCH 9, SCHOOL MEETING**

You will hear the Study Report, and be asked to amend the AREA Agreement with Farmington, and join the Branch River Cooperative. If **YOU VOTE** to **approve** them, and the other 2 towns also vote to join the **COOPERATIVE**:

A Cooperative Board will be formed through elections. It shall be the responsibility of the Cooperative Board to formulate a plan to construct school facilities and for such other functions as are necessary to obtain proper facilities for a complete program of education. This plan shall have to be approved by the **COOPERATIVE VOTERS**.

These are all the steps the State has established and must be followed. The Articles of Agreement, the study committee has proposed has been given **unanimously** approved by the **State Board of Education**, and they were impressed with the efforts to provide the children of the 3 districts with quality education. It is now up to you the **VOTERS** to approve!

We hope you will give this plan your utmost thought and consideration and **make the best choice for our children and our community**. We can no longer look back at what was, nor look away because the time has come for us as responsible parents and citizens to take control and provided a better, quality educational system, in which we have **ownership**, for the

future of our children and community.

Middleton Study Committee  
Sheila Kuehl  
Peter Fuller  
Ernest Pouliot  
Margaret Ellingwood  
Star Snyder

## REPORT OF THE RECREATION COMMITTEE

This past year was busy preparing the softball/multipurpose field, new driveway, and parking area. A good deal of time was spent wading through the paperwork of using Federal Funds, but once we accomplished that, progress was made with the actual construction. Paul Ford Construction was awarded the contract, but with the weather not cooperating we were forced to get an extension and are looking forward to completion by late spring. Hopefully the field will have an adequate turf on it by sometime this summer, and we will be able to play softball this year.

We would like to thank John Mammone for his help in finding and preparing a building which we are planning on moving on the site for storage and as a concession stand. We would also like to thank Bob Bruedle for offering to move the building with his equipment to the park. A lot of people don't have the time for meetings every month, but when called upon for help or hear we need something or manpower, come through and we certainly appreciate the cooperation as we all benefit from this.

This year we are looking forward to the completion of the softball/multipurpose field and parking area. We are planning



on preparing the horseshoe pits, repainting the tires, benches, and picnic tables, cleaning the debris out of the picnic area and will hopefully be putting up the fence near the driveway. We would also like to rebuild the stone wall in the front of the park as well. There is one very interesting softball game planned which will be between the School Board and the Fire Department.

We thank you for your continued support and look forward to 1989 with great anticipation.

Respectfully,  
Darlene Cremmen, Chair  
Recreation Committee

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and Citizens of the  
Middleton School District:

The enrollment by grade reported as of September 30, 1988 was as follows:

P.E.P./R													
Grade -	1	2	3	4	5	6	7	8	9	10	11	12	Total
Memorial Drive	6	26	14	11	19	14	2						92
Main Street High School						6	15	11					32
									21	10	16	16	63
Total	6	26	14	11	19	14	8	15	11	21	10	16	187

The dominant theme for the past year in many of our school districts has been the issue of growth and the subsequent impact on our school systems. The emergence of this growth has caused a number of changes in the Unit, not the least of which has been the recommendation to divide the Unit.

A related growth issue to be acted upon at the March District meeting is the warrant article calling for the formation of the Branch River Cooperative School District with Milton and Wakefield for grades 6-12. I believe the concept of a Cooperative School District has now reached the point where it is educationally sound and cost effective. Regardless of whether or not the voters act on a bond issue in the near future, I strongly urge the formation of the Cooperative School District as a Milton resident has offered approximately 87 acres of **prime** land as a **donation** to the School District. In addition, forming a Cooperative District will provide Middleton pupils the benefit of a comprehensive middle school curricula, which they are not experiencing through the AREA agreement.

Perhaps the most important substantive development in the Unit during the past year has been the decision to divide the Unit and subsequent approval by the State Board of Education for such a course of action. With the increasing demand for assistance and services and the possibility of the formation of the Branch River Cooperative School District among the northern Districts and the Barrington/Nottingham Cooperative School District in the southern Districts, the decision to divide the Unit is one based on sound educational reasoning. The division of the Unit will hopefully allow the Unit staff to respond efficiently and effectively with needed services in the following areas: support for cooperative school district study committees and building committees, continuing our commitment to achieving excellence in the educational opportunities available to our children, preparation for bond issue



presentations, administration of construction projects, budget development, negotiations, development and revision of school board goals, working with local planning boards regarding the development of capital improvement plans, and compliance with special education laws, regulations and standards. These examples are only a few of the areas in which the office is continuing to experience increased requests for administrative services.

As you consider your educational planning, I would also strongly recommend that you vote for school organization options which would allow you to provide your children with a public kindergarten experience. As you know from previous reports, I am a strong advocate of public Kindergarten programs as I believe them to be educationally vital, necessary and financial cost-effective based on extensive research conducted throughout the country. For these reasons, I once again share with you a summary of this research. In an article entitled WHAT'S AHEAD FOR EDUCATION, Harold L. Hodgkinson, former Director of the National Institute of Education, refers to the tendency in modern American society to think in terms of the Norman Rockwell concept of the working husband, the housewife and two school children as the typical American family. Hodgkinson goes on to state that this traditional description of the family unit holds true for only 7% of American households; 14% of American children today are illegitimate, 40% will be living with a single parent by their eighteenth birthday, 30% are latch key children and 15% have physical or mental handicaps. These statistics underscore the importance of publicly funded preschool programs and in par-

ticular, kindergarten programs. I urge the voters of the District to consider funding such a program as there is considerable research such as the Ypsilanti Perry Preschool Project, the Minnesota Early Learning Design in Minneapolis/St. Paul and other studies which underscore the importance not only to the child, but to the taxpayer and society, of public preschool education. According to the Ypsilanti Perry Project report, for every \$1,000 that was invested in the preschool program, at least \$4,130 has been returned to society in the form of reduced costs for special education, legal processing for delinquent behavior and increased earnings of participants. Students who experienced the preschool program subsequently averaged 1.8 years of special education, whereas those that did not have it averaged 3.8 years. For every 100 pupils who had the program 35 dropped out of high school, whereas 55 of every 100 pupils who did not experience the program dropped out. Of those pupils who experienced the program 38 out of every 100 students attended college or took job training courses while of those pupils without the program, only 21 did so. Clearly the research underscores the importance of making a commitment to public kindergarten programs.

Once again, the current Legislative Session merits our attention with regard to at least one particular piece of legislation. A bill has been introduced, the number of which has not assigned by the Office of Legislative Services at the time of this writing, that would increase the State Building Aid program from 30% to 35% and would provide for payment of State Building Aid in a lump sum to school districts **prior**

to construction. School districts experiencing rapid growth would benefit greatly from this legislation. I strongly urge you to contact your representatives in support of this bill.

As this report is my last report to you as your Superintendent, I wish to take this opportunity to express my sincere appreciation for the support given to this office over the years by so many citizens of Middleton and to state that I have personally enjoyed working with the Middleton School District over the past thirteen years. Your community has a great deal of change coming and I would strongly encourage you to increase the degree of planning not only in the School District, but in the Community so that you are able to efficiently manage and to the degree possible, control the impending growth.

Thank you,  
Barry L. Clough  
Superintendent of Schools

## CHAPTER I TOWN REPORT FOR 1988

Our Chapter I Program continues to provide supplementary assistance in reading for 120 students in grades one through eight. The emphasis has been on word-attack and comprehension skills at the elementary level; vocabulary development and study skills are stressed at the junior high level. Our Chapter I students have continued to make steady progress, as well as demonstrate consistent growth in reading scores.

The Chapter I staff is able to motivate students by working in a small group set-

ting or on a one-to-one basis with high-interest supplementary materials. This not only motivates students but develops their self-esteem and contributes to building more positive attitudes towards reading and school. At Memorial Drive Elementary School, Chapter I has an additional half-day person this year, Mrs. Patricia Tyson, who devotes her time to Chapter I students in 2 first-grade classrooms. Mrs. Donna Carlson and Mrs. June Hazeltine also joined the Chapter I staff at Memorial Drive School replacing two others and Mrs. Nancy Pero began working at Main Street School in Chapter I this year.

The Chapter I traditions of the holiday book distribution in December and the annual Ice Cream Sundae Splash in June continue each year with great success. These two events are extremely important to the Chapter I Program because the parents of our students are important participants, as well as the students and the Chapter I staff. The new federal regulations effective for the 1989-90 school year are requiring more active parental involvement to get more input from parents in designing the program to meet their children's needs. An open annual meeting will be held again this spring for parent consultation and we hope all parents will strive to attend.

Chapter I has worked diligently to maintain a positive affect on our children's learning at both the elementary and junior high levels. The dedication of the staff in meeting these learning needs is highly recognized throughout both schools. Chapter I functions as an integral and valuable part to the success of the program. We welcome your suggestions and input to develop even



greater support and strength for the Chapter I Program in the Farmington schools.

Respectfully submitted  
Carole A. Albert  
Chapter I Project Mgr.

## SUPERINTENDENT'S REPORT

SAU #61, now on it's second year, has made some inroads toward improvement of instruction. Curriculum is being continually reviewed with assistance from the State Department of Education and staff. Every effort is being made to provide a quality education for our youth, while at the same time, employing cost saving measures where appropriate. School wide test results are being directly used to assist in locating areas of the curriculum that need upgrading, revision, and change.

The district's efforts to deal with at risk students and cutting the drop-out rate are meeting with some success. The district has been awarded a grant to do cooperative planning with the State Department of Education in this endeavor. The out-of-school drop-out program has been 100% successful in getting drop-outs better employment skills and attaining a General Equivalency Diploma. The in-school skills program has been equally successful with both programs being selected as the best in the State and recommended by Governor and Council to Washington for Presidential recognition.

The Lions-Quest Program, Alcohol and Drug Prevention, has continued to meet with success and has been expanded in the elementary school and into Main Street School.

This effort will, within the next couple of years, be a system wide program.

Odyssey of the Mind has continued to keep the interest of many students and our participation in this program has been exceptionally good.

Teacher turnover in the elementary school was high this past year, but we were able to fill those positions with excellent candidates. The high school and Main Street School had very little turnover in staff. We hope this will continue to improve and that more teachers will choose to stay each year.

The greatest problem facing the schools is lack of adequate space. The elementary school population is too large and getting larger. Main Street School has no room and lacks proper program space as is the case with the High School. The board and the administration have tried to use every bit of available space and have tried to avoid expensive temporary measures like modulars.

Enrollments have climbed again as indicated by the following chart.

Enrollment in the Farmington Schools as of October 1, 1988 was reported to be as indicated in the chart below:

GRADE	PEP/R	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
Memorial Drive	28	137	116	112	114	97	41							645
School Street		43												43
Main Street							56	84	61					201
High School										132	69	81	80	362
	28	43	137	116	112	114	97	97	84	61	132	69	81	80 1251



As of the same date, pupils being educated in the Farmington Schools from Middleton were as follows:

GRADE	PEP/R	1	2	3	4	5	6	7	8	9	10	11	12	TOTAL
Number	3 3	26	15	11	18	14	8	15	11	21	10	16	16	187

# TOWN OF FARMINGTON REPORT OF THE PRINCIPAL OF HIGH SCHOOL

I hereby submit my fifteenth annual report as Principal of Farmington High School.

As the explosive 1980's wind down, we need to review the changes that have taken place in the last ten years. Where once reading, 'riting and 'rithmetic were tantamount to a quality education, we look around and see that times have changed, and oh! have they changed. The advances in technology have come at such a rapid clip that one hardly has time to analyze the present when we get caught up in preparing for the future. The computerized world that we now live in has created a whole new process in the educational system. At one time we could concentrate on the 3R's. Now any problem that creeps into our society finds its way into the school curriculum. Computer courses,

Economics, Health (and all it encompasses) are but a few areas that have been depicted as essential in our modern day educational system. After the new standards went into effect during the past five years, another report has emerged calling for the abolition of some of the requirements and integrating them into other curriculum areas. **The Fitzgerald Report** as it is called, is getting careful scrutiny from all levels of the educational hierarchy. It strongly supports more avenues be made available to students to pursue vocational education programs. It also calls for the establishment of an eight period day which would tend to make the curriculum more flexible for all students. Maybe this is an idea whose time has come.

Since last year's exhaustive report on the dropout dilemma, Farmington High has received state recognition for its superlative efforts in working with those students who quit school for one reason or another. The In-School and Out-of-School programs have been nominated by Governor Sununu and the Labor Department for excellence citations, and will receive careful attention on a nation wide basis during the present and following school years.

As predicted, our population did rise over the 350 student mark. We also have potential to have the highest number of graduates ever with the class of 1989. With the increased enrollment, we have become more destitute for space than ever before. Farmington High School is at a critical stage where more room is necessary if we are to maintain the programs that we now have in place. If the population continues to rise, we will have to sacrifice some of

our curriculum offerings, and this should be done only after all other options have been closed.

Once again, we are fortunate to have minimal turnover in our teaching ranks. We made three replacements during the summer and another recently, when Mr. Hallin, our English teacher, moved to Florida. This however, is a vast improvement over the numbers that we used to replace at the high school each and every year. In 1982 for example, a 45.5% turnover occurred at the high school.

Another positive note is in the number of students enrolling in college. Nearly half of our graduates are now going on to post-secondary schools. Along with this, we have larger numbers taking the SAT's and PSAT's. A strong indication is evident that more students are serious about their education as well they should be with the competition for good jobs that will be facing them upon graduation.

Our Special Education programs is also receiving a slow metamorphosis. More and more handicapped students are being brought back to their home school and into the mainstream of education. Self-contained rooms are now non-existent at the high school and student programming includes vocational training as well as instruction in all basis subject areas. This trend will continue and accommodations will need to be made to offer programs in the least restrictive environment.

The Farmington School System has come a long way in the last ten years. Now they must face the 1990's and the new changes

that are emerging in the educational spectrum. Will we successfully adapt to the new and challenging decade? Only time will tell.

I would like to thank the Superintendent's Office, School Board, Faculty, students and the citizens of Farmington for their continued support.

Respectfully submitted  
Kenneth Beaupre

### MAIN STREET SCHOOL REPORT

The school year 1988-89 has been a year of consolidation of gains at Main Street School. Achieving and maintaining high morale for both teachers and students has been a priority for two years, and is reflected in low teacher turnover. Only two new teachers and one new aide joined our staff this year. High morale is also reflected by student grades. Last year one quarter of all Main Street students were on the honor roll. This year, there are more than one third of all students on honors. These good feeling about the school do affect the community. Well before either Thanksgiving or Christmas our students had a "canned goods" dance, the purpose of which was to gather food for those in need. Those canned goods helped supply sixty food baskets.

Our library continues to progress. Last year the community generously voted an increase in the library budget, enabling us to purchase much needed reference books, non-fiction, and fiction novels, bringing us very close to meeting the state standards. Leaks in the rear, flat roof of the



main building were repaired by covering the roof with a rubber sheet and, except for the usual repairs to a building one hundred thirteen years old, the physical plant is in reasonably good shape.

One important problem remains to be solved. For at least eight years the Main Street portion of the School Report has spoken to the lack of pre-vocational offerings for students. We do not have home economics or shop. This translates into lost opportunities for our students. Dropout prevention programs statewide emphasize the importance of vocational and pre-vocational courses to help keep students in school. I feel the lack of such courses at Main Street contributes to Farmington's drop out rate. The problem is made worse by the fact that Main Street may never be able to offer these programs because there is no room available.

Academic and behavioral problems are way down at Main Street School this year. This is in part due to strong parental support. Our staff has maintained good communication with parents, and parents have been very helpful in our efforts to provide quality education.

I would like to thank the community, the Superintendent and the School Board of Farmington for their solid, continuing support.

Respectfully submitted  
William Pattison

REPORT OF THE PRINCIPAL  
MEMORIAL DRIVE ELEMENTARY SCHOOL

I am pleased to submit my report as principal of Memorial Drive Elementary School for the 1988-89 school year. This year has been a year of continuous challenges. The student population has grown to an all time high of 707 as of January 1, 1989, which is an increase of forty-five students from that reported last year. No additional classrooms were available this year to house the increase in student population, so classes were combined. Two teachers share one classroom at the fifth grade level, two others share a sixth grade classroom, and two special education teachers share one resource room. The speech department continues to be housed in a renovated supply closet where six staff members work in very crowded conditions. The art and music teachers continue to lack adequate space as well. We continue to rent the Advent Church hall for the PEP (the preschool program for children with special needs) classes. The Memorial Drive facility is over utilized at this time and absolutely no space is available. As housing growth and expansion continues in the community so will the student population. The question is where will they be housed.

During the summer and fall routine building maintenance occurred. The roof was repaired to a portion of original Memorial Drive with the entire roof projected for replacement during the summer of 1989. The front of the building was painted, as were several classrooms. The ventilation system was repaired and filters installed.

The instructional program continues to



improve and result in increased student achievements. During the summer, Dianne Corneau directed the Summer Institute for Critical Skills, April Beauregard and Donna Gilbert were the two Memorial Drive teachers trained in the learning-by-real-problems approach.

Also during the summer a revision of the reading curriculum was completed. Carole Albert, Gay Knox, and Anne Lamb were the Memorial Drive representatives. They, along with Katherine Pixley from Main Street, met with a reading consultant throughout their weeks of work. The curriculum and newly selected Macmillan reading program are now in use by all staff members. The Macmillan program utilizes a whole language approach where the students read literature and poems in addition to writing their own. Tradebooks have been purchased for each grade level to accompany the new reading program. These were purchased through grant monies and by the PTA.

We are fortunate to have a very active PTA at Memorial Drive. John Jolles, the current president, has been very supportive of the school programs. The monthly business meetings are well attended and many great things happen to benefit the students, staff, and community. Alfred Poirier is the editor of the "Cub Reporter" which is now being circulated with the Puddledock Press, as well as to the students. At the state PTA Convention in November in Hampton Fran Smith, our treasurer, was highly honored. Fran received the state PTA member of the year award. Fran's contributions to the PTA are limitless and we thank her for her work. Al Poirier was presented with a life membership in the New Hampshire PTA at

the state convention. Al is also a state PTA board member.

Our standardized achievement testing program was changed this year. We are now testing our students, beginning in grade two, with the California Achievement Test (CAT). Previously these were used in grades 4, 8, and 10 through state mandate. We felt for curriculum consistency and for student assessment it would be beneficial to use the CAT's at all grade levels, instead of the SRA's previously used. This year's CAT results indicate weaknesses in the areas of language mechanics and math computation. Curriculum modifications are being made to strengthen these areas.

Throughout this school year we are reviewing our mathematics program in preparation for the selection of a new textbook. Chairing this committee are Sara Kirk and Susan Kendrick.

Programming for gifted education continues through a grant from the **Governor's Initiatives for Excellence in Education**. The grant, **Project Springboard**, focuses on three key areas:

1. teacher training in the instruction of critical skills and creative problem solving.
2. student enrichment through assemblies and artist-in-residence programs.
3. the purchase of materials for student use in areas that reach beyond and enhance the regular curriculum.

Memorial Drive has a very active gifted and talented committee dedicated to developing comprehensive gifted education.

**Project Chat** (Children Home and Teachers) is a preschool grant for this year, which provides for a home-school coordinator to work with the families of the children in our special needs preschool. This grant, written by Karen Sylvestre, has also allowed us to purchase materials for parent education and for the Memorial Drive community library loan system.

The teachers and staff are to be commended for their work this year. They are committed professionals and a fine team with which to work. Mrs. Davol, the Assistant Principal, and I would like to thank our colleagues, the Superintendents, the School Board members, the PTA, and the School Volunteers, for their work with us this year.

Respectfully submitted  
Caroline Butler  
Principal

#### REPORT OF THE DIRECTOR OF GUIDANCE

Since my appointment in June as Director of Guidance, the Guidance Department has been able to work together as a cohesive unit. There has been an increase in communication between counselors at the different levels and the department has worked together to provide more comprehensive programs for the children served through the district.

At the high school level a program designed to combat drop out among students has met with state-wide recognition and success. Peter Jarrett, the high school counselor has instituted a program that combines a skill development program with classroom instruction. This program enables a student

to stay in school while working with a member of the community to receive guidance in the area of career development. This program served 46 students during the first year of operation and currently has an additional 446 for this school year.

With the support of the local Lion's Club chapter, the district has been able to implement the respected Quest: Skills for Adolescence program at grade levels 6, 7, and 8. This is a combination decision making skills and drug prevention curriculum. Elaine McLean, the school counselor, along with three additional teachers have received specialized training so that they may teach the Quest program to these different grade levels. This year marks the third consecutive year that The Quest program has been made available to the students of the Farmington school district.

Counseling at the elementary level takes on a different focus than at Main Street and the High School. More time is spent on individual and group counseling due to the nature of the problems. Preventative measures become very important at this level and the counselors must work very closely with the teachers and administration in order to ensure that this occurs. Andrew Chiappinelli and George Kourkounas, Memorial Drive counselors, have developed a number of programs that deal with the issues of child abuse, personal safety, adolescence, children of alcoholic families, and general school adjustment. In addition to these programs, The Quest program is also taught to sixth grade students.

By 1990, all schools in the state must comply with mandates to have a comprehensive



guidance program in place for grades 1 through 12. The Farmington School district has planned to meet these mandates by adopting The Quest program for grades R through 8 and by continuing to utilize the existing programs already in place at the high school level. The program breakdown is as follows: For grades R through 5 Memorial Drive School will adopt the new Quest: Skills for Growing program. This is a curriculum designed to promote positive personal development through effective decision making, and to introduce drug prevention concepts. Teachers are in the process of being selected for the program. For grades 6 through 8 Main Street School will continue to use the Quest: Skills for Adolescence program currently in place. For the remaining grades 9 through 12, programs that deal with post secondary education, career counseling, and drop out prevention will continue to be the focus of a comprehensive guidance program.

The school year 1988-89 marks the first year that the Guidance Department has been able to formulate statistics in a number of different areas. The department as a whole is concerned with how each of the counselors in the different buildings structure their time. Our primary focus in the job has to do with providing counseling to the students in the district. At each level this is done in different ways, i.e. at the high school level it may be done through academic planning and college planning, at Main Street it may be done through the counselor teaching a section of the Quest program, and at the elementary level it may be done through individual counseling and classroom presentations. Each counselor is responsible for keeping statistics in diff-



erent areas. Three component areas the department is concerned with are: The total number of children serviced through counseling sessions, the total number of children serviced through classroom presentations and the total number of consultations provided to the teachers. Listed below are the number of children and teachers serviced through the component areas for the period September 1, 1988 to November 30, 1988.

Counseling sessions - 1,110

Class presentations - 1,781

Consultations - 1,455

This is one example of what the four counselors in this district have accomplished over a three month period. As of this writing there are 1,256 children enrolled in the Farmington School District. Additional statistics are being kept and are being furnished to the superintendent on a quarterly basis.

The counseling department wishes to thank the school board and the members of the Farmington community for making it possible to provide these and many other services to the children of this district.

Respectfully submitted  
Andrew David Chiappinelli  
Director of Guidance

#### REPORT OF THE GUIDANCE DEPARTMENT MAIN STREET SCHOOL

The 1988-89 school year continues to be fulfilling and busy for guidance at Main Street School. This year the district decided to administer the California

Achievement Test to all sixth to eighth graders early in the school year. Results have recently been received and information regarding school performance will be disseminated after the Christmas holiday. Parent reports will be sent home shortly.

This year the Skills for Adolescence Program will be implemented for all students. This program focuses on fostering skills in responsibility, decision-making, communication, self-confidence and goal setting. Three classroom teachers and myself will work with two classes each. There is also a parent's book which goes along with the student program. I encourage parents to contact the school and get involved with helping your adolescent go through this program.

Parent-school communication continues to be a school priority. This year there has been continued progress in this area and we encourage parents to contact us with any concerns or questions.

For the majority of students I see, academic performance remains a part of what we work on. Encouraging good study habits is important, which I believe needs to begin at the elementary level. At home, helping to set aside a consistent time and space for homework must begin at an early age. The study space should be fairly quiet and free of distractions (no TV, radio, etc.). As with any skill, practice is essential and homework is the time to practice academic skills.

Lastly, I would like to mention the positive morale in the school this year. I believe the eighth grade class has been

significant in establishing the atmosphere within the school. As a group they are enthusiastic and have demonstrated positive school spirit which effects the entire building. This along with our experienced staff has created a conducive place for learning.

Respectfully submitted  
Elaine R. McLean

#### REPORT OF THE SCHOOL NURSE

School began in September 1987 with 104 first graders. Throughout the year, 215 students transferred into the school system. In order to comply with local school board and state regulations, we required of these transfer students the following: proof of immunizations, birth certificates, and proof of physicals done within the past year.

Throughout the year, hearing and vision test, heights, weights, head and dental checks were done on children in the pre-school program through grade eight. Tympanograms were done on all children enrolled in the pre-school program through third grade. Scoliosis screening was done on all students in grades five through eight. Any defects were reported to the parents with a recommendation to be examined by a physician. Students in grades four, eight, and eleven received annual physicals by our school physician, Dr. Quinn.

Yearly sports questionnaires were reviewed by the nurses on all students participating in any school athletic activity. Parents

should notify the nurses of any changes in their children which might affect their sports participation. Keeping our school athletes safe and healthy is very important.

Informal teaching was done daily with the students, covering such areas as: proper personal hygiene, safety measures, developing good coping skills, etc. When time allows, formal classroom teaching has been held covering various subjects dealing with health, and growth and development.

The annual pre-school round-up was held in April 1988. At this time, each child is weighed, measured, a dental and head check is done, medical history is taken, birth certificate is recorded, and vision and hearing testing is done. In this way many problems may be detected and corrected before the child enters school.

We have been fortunate to have the support of many people and town agencies in obtaining what is necessary to meet the children's needs. We are grateful to all who have helped us throughout the year with food, clothing, medical financial assistance, and toys at holidays for needy families.

Parents are reminded to please notify the nurses of updated immunizations, serious illnesses and/or injuries, and physicals done by private physicians. This will help keep the student's permanent health records up to date. If a parent should detect head lice, please notify the nurses so that the classroom peers and close contacts can also be checked. Please feel free to contact the nurses during school hours for inform-



ation regarding any health concerns.

A statistical report of the health work follows:

First Aid Treatments - 9022  
Home Contacts - 1415  
Vision Tests - 765  
Defects Reported - 28  
Hearing Tests - 814  
Defects Reported - 39  
Tympanogram Tests - 396  
Medications Administered - 2841  
Pre-School Round-Up - 114  
Scoliosis Screening - 336  
Heads Inspected - 1874  
Head Lice - 132

Respectfully submitted  
Suzanne Y. Chevalier, R.N.  
Mary Lou Monnat, R.N.



MIDDLETON SCHOOL DISTRICT  
TENTATIVE CALENDAR  
1989-90

September through January - 93 Days

February through June - 86 Days

August 31	Teacher Workshop
September 1	Teacher Workshop
October 13	Columbus Day
November 10	Veterans Day
November 22 - 24	Thanksgiving Recess
Dec. 23 - Jan. 1	Christmas Vacation
January 25-26	Teacher Workshop
February 20 - 24	Winter Recess
April 13	Teacher Workshop
April 23 - 27	Spring Recess
May 30	Memorial Day

185 days - 180 days required  
for instructional purposes

**1988 Middleton Graduates**

**Daniel Bean**

**Norman Brooks**

**Kellie Carpenter**

**Christine Kelley**

**Kathleen Kinsley**

**Carmelita Lawrence**





## Office Hours

MONDAY	Secretary	8:30 AM – 3:30 PM
	Town Clerk	5:00 PM – 7:00 PM
	Tax Collector	5:00 PM – 7:00 PM

TUESDAY	Secretary	8:30 AM – 3:30 PM
---------	-----------	-------------------

WEDNESDAY	Secretary	8:30 AM–12:30 PM
-----------	-----------	------------------

THURSDAY	Secretary	8:30 AM – 3:30 PM
	Town Clerk	9:00 AM –12 Noon
	Tax Collector	1:00 PM – 3:00 PM

### LAST SATURDAY OF MONTH:

Secretary	8:30 AM – 12 Noon
Town Clerk	9:00 AM – 12 Noon
Tax Collector	9:00 AM – 12 Noon

Selectmen's Meetings are held on the first and third Mondays of each month at 7:00 PM at the Town Hall.

POST THIS  
FOR  
FUTURE REFERENCE